PR@JECT CANADA

1980 Codebook

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PROJECT CAN80 CODEBOOK

BACKGROUND: RESPONDENT IDENTIFICATION INFORMATION

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|--|----------|---|---|---|--|
| Identification Number RECORD #1, COL. 1-4, [At start of each record] | ID2 | | | | |
| Record Number COL. 5 [At start of each record] | | | | | |
| Community Size Background COL. 6 | CATEGOR2 | 100T+ 99T - 10T <10T | 1 2 3 | 679 196 426 | 52 15 33 |
| Home Province of Respondent COL. 7 | PROVINC2 | British Columbia Alberta Saskatchewan Manitoba Ontario Quebec Nova Scotia Prince Edward Island New Brunswick Newfoundland | 1 2 3 4 5 6 7 8 9 | 145 117 53 56 465 341 47 7 39 31 | 11 9 4 4 36 26 4 1 3 |
| Specific Area of Respondent COL. 8-9 | AREA2 | [See APPENDIX B for complete | e listing of c | ommunities] | |

WE WOULD LIKE TO BEGIN BY ASKING ABOUT YOUR VIEWS OF LIFE IN CANADA.

People seem to feel that Canada faces problems today, but little is known about which problems
Canadians see as being the most serious. How serious do you think the following are in Canada
today?

| ITEM | VAR NAME | RESPONSE | CODE | Ν | W% |
|--------------|----------|------------------|------|-----|----|
| Energy | ENERGY2 | Very Serious | 1 | 597 | 46 |
| COL. 10 | | Fairly Serious | 2 | 515 | 40 |
| | | Very Serious | 3 | 142 | 11 |
| | | No Answer | 76 | 46 | 3 |
| The Economy | ECONOMY2 | Very Serious | 1 | 900 | 69 |
| COL. 11 | | Fairly Serious | 2 | 325 | 25 |
| | | Not Very Serious | 3 | 39 | 3 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 34 | 3 |
| Unemployment | UNEMPLO2 | Very Serious | 1 | 645 | 50 |
| COL. 12 | | Fairly Serious | 2 | 524 | 40 |
| | | Not Very Serious | 3 | 103 | 8 |
| | | Varied | 9 | 2 | 0 |
| | | No Answer | 76 | 26 | 2 |

| Government COL. 13 | GOVT2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 520 475 232 1 73 | 40 36 18 0 6 |
|---|----------|---|------------------------|------------------------------|--------------------------|
| Canadian Unity COL. 14 | UNITY2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 400 487 348 1 64 | 31 37 27 0 5 |
| American Influence COL. 15 | AMINFLU2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 229 493 507 1 70 | 18 38 39 0 5 |
| French-English Relations COL. 16 | FRENENG2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 293 549 421 2 36 | 23 42 32 0 3 |
| Native Indian-White Relations COL. 17 | INDWH2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 196 521 530 1 52 | 15 40 41 0 4 |
| Federal-Provincial Relations COL. 18 | FEDPROV2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 473 512 254 3 58 | 36 39 20 0 5 |
| Inequality of Women COL. 19 | WOMEN2 | Very Serious Fairly Serious Not Very Serious No Answer | 1 2 3 76 | 198 420 620 62 | 15 32 48 5 |
| Pollution COL. 20 | POLLUT2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 588 523 142 1 47 | 45 40 11 0 4 |
| Family Breakdown COL. 21 | FAMILY2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 508 536 221 1 34 | 39 41 17 0 3 |

| Crime COL. 22 | CRIME2 | Very Serious Fairly Serious Not Very Serious Undecided Varied No Answer | 1 2 3 8 9 76 | 675 486 112 1 4 23 | 52 37 9 0 0 |
|---------------------------------|----------|--|-----------------------------|-----------------------------------|--------------------------|
| Poverty COL. 23 | POVERTY2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 348 557 342 2 52 | 27 43 26 0 4 |
| Drugs COL. 24 | DRUGS2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 616 482 178 1 23 | 47 37 14 0 2 |
| Alcoholism COL. 25 | ALCOHOL2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 553 524 190 4 29 | 43 40 15 0 2 |
| Violence COL. 26 | VIOLENC2 | Very Serious Fairly Serious Not Very Serious No Answer | 1 2 3 76 | 628 473 161 38 | 48 37 12 3 |
| Juvenile Delinquency COL. 27 | JUVDEL2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 522 538 196 4 42 | 40 42 15 0 3 |
| Sexual Assault COL. 28 | SEXUAL2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 457 539 262 3 40 | 35 42 20 0 3 |
| Mental Disorders COL. 29 | MENTDIS2 | Very Serious Fairly Serious Not Very Serious Undecided No Answer | 1 2 3 8 76 | 241 595 415 2 47 | 18 46 32 0 4 |
| Wife-Beating COL. 30 | WIFEBEA2 | Very Serious Fairly Serious Not Very Serious Varied No Answer | 1 2 3 9 76 | 272 548 428 2 50 | 21 42 33 0 4 |

| Suicide COL. 31 | SUICIDE2 | Very Serious Fairly Serious Not Very Serious | 1 2 3 | 238 513 504 | 18 39 39 |
|--------------------|----------|--|-------------|-------------------|----------------|
| | | No Answer | 76 | 46 | 4 |
| Child Abuse | CHILDAB2 | Very Serious | 1 | 515 | 40 |
| COL. 32 | | Fairly Serious | 2 | 561 | 43 |
| | | Not Very Serious | 3 | 189 | 14 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 35 | 3 |

NOTE: The respondents were given an opportunity to cite two additional problem areas not listed. These other problems have been stored on [RECORD #1, COL. 33-34 VAR NAME: PROBS801] and [RECORD #1, COL. 35-36 VAR NAME: PROBS802]

SEE APPENDIX C

2. Concerning bilingualism in Canada, would you say: [VAR NAME: BILING2,COL. 37]

| RESPONSE | CODE | N | W% |
|---|------|-----|----|
| Canada should have two official languagesFrench and English | 1 | 706 | 54 |
| Canada should have one official languageFrench | 2 | 25 | 2 |
| Canada should have one official languageEnglish | 3 | 456 | 35 |
| Canada should have no official language | 4 | 70 | 6 |
| Other | 5 | 22 | 2 |
| Undecided | 8 | 3 | 0 |
| Varied | 9 | 4 | 0 |
| No Answer | 76 | 14 | 1 |

3. Many people seem to think that the ten provinces differ in their contribution to unity, with some actually fostering division. How do you feel about the contribution of $\underline{\mathsf{each}}$ of the provinces in keeping Canada together?

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|------------------|----------|--------------------------|------|-----|----|
| British Columbia | BC2 | Tends to Further Unity | 1 | 300 | 23 |
| COL. 38 | | Tends to Create Division | 2 | 454 | 35 |
| | | Little Impact Either Way | 3 | 376 | 29 |
| | | Undecided | 8 | 5 | 0 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 165 | 13 |
| Alberta | ALTA2 | Tends to Further Unity | 1 | 205 | 16 |
| COL. 39 | | Tends to Create Division | 2 | 829 | 64 |
| | | Little Impact Either Way | 3 | 103 | 8 |
| | | Undecided | 8 | 6 | 0 |
| | | Varied | 9 | 3 | 0 |
| | | No Answer | 76 | 155 | 12 |

| Saskatchewan COL. 40 | SASK2 | Tends to Further Unity Tends to Create Division Little Impact Either Way Undecided Varied No Answer | 1 2 3 8 9 76 | 369 206 532 10 1 | 28 16 41 1 0 14 |
|------------------------------|-------|--|-----------------------------|------------------------------------|--------------------------------|
| Manitoba COL. 41 | MAN2 | Tends to Further Unity Tends to Create Division Little Impact Either Way Undecided Varied No Answer | 1 2 3 8 9 76 | 346 170 569 9 5 | 27 13 44 1 0 15 |
| Ontario COL. 42 | ONT2 | Tends to Further Unity Tends to Create Division Little Impact Either Way Undecided No Answer | 1 2 3 8 76 | 612 310 207 9 162 | 47 24 16 1 12 |
| Quebec COL. 43 | QUE2 | Tends to Further Unity Tends to Create Division Little Impact Either Way Undecided Varied No Answer | 1 2 3 8 9 76 | 125 986 63 5 2 119 | 10 76 5 0 0 |
| Nova Scotia COL. 44 | NS2 | Tends to Further Unity Tends to Create Division Little Impact Either Way Undecided Varied No Answer | 1 2 3 8 9 76 | 360 80 671 10 2 178 | 28 6 51 1 0 14 |
| Prince Edward Island COL. 45 | PEI2 | Tends to Further Unity Tends to Create Division Little Impact Either Way Undecided No Answer | 1 2 3 8 76 | 342 62 708 8 180 | 26 5 54 1 14 |
| New Brunswick COL. 46 | NB2 | Tends to Further Unity Tends to Create Division Little Impact Either Way Undecided No Answer | 1 2 3 8 76 | 391 93 633 8 175 | 30 7 49 1 13 |
| Newfoundland COL. 47 | NFLD2 | Tends to Further Unity Tends to Create Division Little Impact Either Way Undecided Varied No Answer | 1 2 3 8 9 76 | 286 243 573 7 2 189 | 22 19 44 1 0 14 |

4. How many persons from each of the following groups would you say you are $\frac{\text{closely}}{\text{closely}}$ acquainted with at the present time?

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|-------------------|----------|-----------|------|------|----|
| Protestants | ACQPROT2 | None | 0 | 201 | 15 |
| COL. 48 | | 1 | 1 | 29 | 2 |
| | | 2-3 | 2 | 99 | 8 |
| | | 4 or more | 4 | 897 | 69 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 73 | 6 |
| Roman Catholics | ACQCATH2 | None | 0 | 91 | 7 |
| COL. 49 | | 1 | 1 | 68 | 5 |
| | | 2-3 | 2 | 137 | 11 |
| | | 4 or more | 4 | 959 | 74 |
| | | Varied | 9 | 2 | 0 |
| | | No Answer | 76 | 44 | 3 |
| Jews | ACQJEW2 | None | 0 | 656 | 50 |
| COL. 50 | | 1 | 1 | 114 | 9 |
| | | 2-3 | 2 | 163 | 13 |
| | | 4 or more | 4 | 249 | 19 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 117 | 9 |
| French Canadians | ACQFREN2 | None | 0 | 333 | 26 |
| COL. 51 | | 1 | 1 | 152 | 12 |
| | | 2-3 | 2 | 201 | 15 |
| | | 4 or more | 4 | 547 | 42 |
| | | Varied | 9 | 2 | 0 |
| | | No Answer | 76 | 65 | 5 |
| English Canadians | ACQENG2 | None | 0 | 113 | 9 |
| COL. 52 | | 1 | 1 | 35 | 3 |
| | | 2-3 | 2 | 68 | 5 |
| | | 4 or more | 4 | 1027 | 79 |
| | | Varied | 9 | 3 | 0 |
| | | No Answer | 76 | 55 | 4 |
| Orientals | ACQORIE2 | None | 0 | 636 | 49 |
| COL. 53 | | 1 | 1 | 153 | 12 |
| | | 2-3 | 2 | 210 | 16 |
| | | 4 or more | 4 | 200 | 15 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 100 | 8 |
| Canadian Indians | ACQIND2 | None | 0 | 810 | 62 |
| COL. 54 | | 1 | 1 | 113 | 9 |
| | | 2-3 | 2 | 165 | 13 |
| | | 4 or more | 4 | 117 | 9 |
| | | Varied | 9 | 3 | 0 |
| | | No Answer | 76 | 92 | 7 |
| | | | | | |

| Blacks | ACQBLAC2 | None | 0 | 741 | 57 |
|-----------------|----------|-----------|----|-----|----|
| COL. 55 | | 1 | 1 | 144 | 11 |
| | | 2-3 | 2 | 176 | 14 |
| | | 4 or more | 4 | 146 | 11 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 92 | 7 |
| East Indians or | ACQEIND2 | None | 0 | 834 | 64 |
| Pakistanis | | 1 | 1 | 139 | 11 |
| COL. 56 | | 2-3 | 2 | 156 | 12 |
| | | 4 or more | 4 | 77 | 6 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 93 | 7 |

5. Little is known about the extent of minor crimes and violence in Canada.

| ITEM | RESPONSE | CODE | Ν | W% |
|--|-----------|------|------|----|
| Is there any area within a mile of | Yes | 1 | 511 | 39 |
| your home where you would be | No | 2 | 776 | 60 |
| afraid to walk alone at night? [VAR NAME: FEAR2, COL. 57] | No Answer | 76 | 14 | 1 |
| Have you ever been threatened | Yes | 1 | 67 | 5 |
| with a gun or shot at in Canada? | No | 2 | 1206 | 93 |
| [VAR NAME: GUN2, COL. 58] | No Answer | 76 | 27 | 2 |
| During 1979, did anyone break | Yes | 1 | 121 | 9 |
| into or somehow illegally get | No | 2 | 1160 | 89 |
| into your apartment or home? [VAR NAME: BURGLAR2, COL. 59] | No Answer | 76 | 19 | 2 |
| During 1979, did anyone take | Yes | 1 | 23 | 2 |
| something from you by using force | No | 2 | 1260 | 97 |
| such as a stickup, mugging, or threat? [VAR NAME: ROBBERY2, COL. 60] | No Answer | 76 | 17 | 1 |

6. In general, do you think the courts deal too harshly or not harshly enough with criminals? [VAR NAME: COURTS2, COL. 61]

| RESPONSE | CODE | Ν | W% |
|--------------------|------|------|----|
| Too Harshly | 1 | 36 | 3 |
| Not Harshly Enough | 2 | 1037 | 80 |
| About Right | 3 | 177 | 14 |
| Undecided | 8 | 8 | 0 |
| Varied | 9 | 22 | 2 |
| No Answer | 76 | 21 | 1 |
| | | | |

7. Which of the following comes closest to your view of people? [VAR NAME: PEOPLE2, COL. 62]

| RESPONSE | CODE | Ν | W% |
|--|------|-----|----|
| People are basically good and usually try to be fair | 1 | 441 | 34 |
| People are basically good but have to look out for themselves | 2 | 413 | 32 |
| People are basically bad | 3 | 13 | 1 |
| People are not basically anything; they simply are all different | 4 | 395 | 31 |
| Undecided | 8 | 2 | 0 |
| Varied | 9 | 18 | 1 |
| No Answer | 76 | 18 | 1 |

8. Please put yourself in the situation of just having met a person and the ONLY thing you know about them is ONE of the following. What do you think your <u>immediate</u> reaction would be?

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|---------------------------------|----------|--|-----------------------------|-----------------------------------|-------------------------------|
| An alcoholic COL. 63 | ALHOLIC2 | At Ease A Bit Uneasy Very Uneasy Varied No Answer | 1 2 3 9 76 | 567 567 134 3 29 | 44 44 10 0 2 |
| A former mental patient COL. 64 | FMPAT2 | At Ease A Bit Uneasy Very Uneasy Undecided Varied No Answer | 1 2 3 8 9 76 | 399 685 184 2 4 26 | 31 53 14 0 0 2 |
| A male homosexual COL. 65 | HOMOSXL2 | At Ease A Bit Uneasy Very Uneasy Undecided Varied No Answer | 1 2 3 8 9 76 | 447 432 377 4 4 37 | 35 33 29 0 0 3 |
| A drug user COL. 66 | DRUGUSE2 | At Ease A Bit Uneasy Very Uneasy Undecided Varied No Answer | 1 2 3 8 9 76 | 361 505 387 5 3 40 | 28 39 30 0 0 3 |
| An ex-convict COL. 67 | EXCON2 | At Ease A Bit Uneasy Very Uneasy Undecided Varied No Answer | 1 2 3 8 9 76 | 328 665 262 4 6 35 | 25 51 20 0 1 3 |

| A female homosexual COL. 68 | LESBIAN2 | At Ease A Bit Uneasy Very Uneasy Undecided Varied No Answer | 1 2 3 8 9 76 | 467 463 319 6 3 42 | 36 36 25 0 0 |
|---|--------------------|--|-----------------------------|-----------------------------------|-------------------------------|
| A drug addict COL. 69 | DRUGADD2 | At Ease A Bit Uneasy Very Uneasy Undecided Varied No Answer | 1 2 3 8 9 76 | 207 523 523 6 3 | 16 40 40 1 0 3 |
| A Canadian Indian COL. 70 | INDIAN2 | At Ease A Bit Uneasy Very Uneasy Undecided Varied No Answer | 1 2 3 8 9 76 | 1084 163 10 2 4 37 | 83 13 1 0 0 3 |
| An Oriental COL. 71 | ORIENT2 | At Ease A Bit Uneasy Very Uneasy Varied No Answer | 1 2 3 9 76 | 1131 104 18 4 44 | 87 8 1 0 4 |
| A Black COL. 72 | BLACK2 | At Ease A Bit Uneasy Very Uneasy Varied No Answer | 1 2 3 9 76 | 1114 130 15 6 36 | 86 10 1 0 3 |
| An East Indian or Pakistani COL. 73 | EINDIAN2 | At Ease A Bit Uneasy Very Uneasy Varied No Answer | 1 2 3 9 76 | 974 233 47 3 43 | 75 18 4 0 3 |
| A Jew COL. 74 | JEWS2 | At Ease A Bit Uneasy Very Uneasy Varied No Answer | 1 2 3 9 76 | 1169 77 10 3 41 | 90 6 1 0 3 |
| 9. Do you approve of r | narriages between: | | | | |
| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
| Whites and Canadian Indians RECORD #2, COL. 6 | WCI2 | Yes No Undecided Varied No Answer | 1 2 8 9 76 | 1006 244 4 3 43 | 78 19 0 0 3 |

| Whites and Blacks COL. 7 | WB2 | Yes No Undecided Varied No Answer | 1 2 8 9 76 | 801 454 2 5 39 | 62 35 0 0 3 |
|--|------|---|------------------------|-----------------------------|-------------------------|
| Whites and Orientals COL. 8 | WO2 | Yes No Undecided Varied No Answer | 1 2 8 9 76 | 922 312 3 4 60 | 71 24 0 0 5 |
| Whites and East Indians or Pakistanis COL. 9 | WEI2 | Yes No Undecided Varied No Answer | 1 2 8 9 76 | 802 412 2 8 76 | 62 32 0 0 |
| Protestants and Roman Catholics COL. 10 | PC2 | Yes No Undecided Varied No Answer | 1 2 8 9 | 1110 147 2 6 | 85 11 0 1 |
| Protestants and Jews COL. 11 | PJ2 | Yes No Undecided Varied No Answer | 1 2 8 9 76 | 1040 200 3 5 53 | 80 16 0 0 4 |
| Jews and Roman Catholics COL. 12 | JRC2 | Yes No Undecided Varied No Answer | 1 2 8 9 76 | 999 241 3 5 52 | 77 19 0 0 4 |

10. Do you feel that any racial or cultural groups in your community are discriminated against? [VAR NAME: DISCRIM2, COL. 13]

| RESPONSE | CODE | N | W% |
|--|------|-----|----|
| Yes, and it's getting worse | 1 | 173 | 13 |
| Yes, but it's getting better | 2 | 191 | 15 |
| Yes, but it's no better or worse | 3 | 326 | 25 |
| No, although it was a problem in the past | 4 | 109 | 8 |
| No, and such a problem has never been very serious | 5 | 450 | 35 |
| Undecided | 8 | 3 | 0 |
| Varied | 9 | 7 | 1 |
| No Answer | 76 | 41 | 3 |

11. There has been a lot of talk about how morals and attitudes toward sex are changing in this country. What is your opinion of the following?

| ITEM | RESPONSE | CODE | N | W% |
|-------------------------------|---------------------|------|-----|----|
| A man and woman having | Always Wrong | 1 | 195 | 15 |
| sex relations before marriage | Almost Always Wrong | 2 | 135 | 11 |
| [VAR NAME: PREMARS2, COL. 14] | Sometimes Wrong | 3 | 363 | 28 |
| | Not Wrong At All | 4 | 589 | 45 |
| | Undecided | 8 | 2 | 0 |
| | Varied | 9 | 5 | 0 |
| | No Answer | 76 | 12 | 1 |
| A married person having sex | Always Wrong | 1 | 674 | 52 |
| relations with someone other | Almost Always Wrong | 2 | 343 | 26 |
| than the marriage partner | Sometimes Wrong | 3 | 225 | 17 |
| [VAR NAME: XMARSEX2, COL. 15] | Not Wrong At All | 4 | 47 | 4 |
| | No Answer | 76 | 11 | 1 |
| Two adults of the same | Always Wrong | 1 | 785 | 60 |
| sex having sex relations | Almost Always Wrong | 2 | 98 | 8 |
| [VAR NAME: HOMOSEX2, COL. 16] | Sometimes Wrong | 3 | 183 | 14 |
| | Not Wrong At All | 4 | 205 | 16 |
| | Undecided | 8 | 3 | 0 |
| | Varied | 9 | 2 | 0 |
| | No Answer | 76 | 25 | 2 |

12. Which of these statements comes closest to your feelings about the distribution of pornography? [VAR NAME: PORNLAW2, COL. 17]

| RESPONSE | CODE | N | W% |
|--|------|-----|----|
| There should be no laws forbidding its distribution | 1 | 91 | 7 |
| There should be laws forbidding its distribution to persons under 18 | 2 | 719 | 55 |
| There should be laws forbidding its distribution to all ages | 3 | 444 | 34 |
| Undecided | 8 | 1 | 0 |
| Varied | 9 | 8 | 1 |
| No Answer | 76 | 37 | 3 |

13. Do you think it should be possible for a pregnant woman to obtain a legal abortion if:

| ITEM | RESPONSE | CODE | N | W% |
|----------------------------------|-----------|------|------|----|
| There is a strong chance of | Yes | 1 | 1108 | 85 |
| serious defect in the baby | No | 2 | 155 | 12 |
| [VAR NAME: ABDEFEC2, COL. 18] | Undecided | 8 | 9 | 1 |
| | No Answer | 76 | 28 | 2 |
| She is married and does not want | Yes | 1 | 586 | 45 |
| to have any more children | No | 2 | 667 | 51 |
| [VAR NAME: ABNOMOR2, COL. 19] | Undecided | 8 | 2 | 0 |
| • | No Answer | 76 | 45 | 4 |

| Her own health is seriously | Yes | 1 | 1202 | 93 |
|---|-----------|----|------|----|
| endangered by the pregnancy | No | 2 | 65 | 5 |
| [VAR NAME: ABHLTH2, COL. 20] | Undecided | 8 | 5 | 0 |
| | Varied | 9 | 1 | 0 |
| | No Answer | 76 | 27 | 2 |
| The family has a very low income | Yes | 1 | 693 | 54 |
| and cannot afford more children | No | 2 | 560 | 43 |
| [VAR NAME: ABPOOR2, COL. 21] | Undecided | 8 | 5 | 0 |
| | No Answer | 76 | 42 | 3 |
| She became pregnant as a result of rape | Yes | 1 | 1074 | 82 |
| [VAR NAME: ABRAPE2, COL. 22] | No | 2 | 178 | 14 |
| | Undecided | 8 | 13 | 1 |
| | Varied | 9 | 1 | 0 |
| | No Answer | 76 | 35 | 3 |
| She is not married but does | Yes | 1 | 635 | 49 |
| not want to marry the man | No | 2 | 624 | 48 |
| [VAR NAME: ABSINGL2, COL. 23] | Undecided | 8 | 2 | 0 |
| | No Answer | 76 | 38 | 3 |
| | | | | |

14. Do you think birth control <u>information</u> should be available to teenagers who want it? [VAR NAME: TEENINF2, COL. 24]

| RESPONSE | CODE | Ν | W% |
|-----------|------|------|----|
| Yes | 1 | 1239 | 96 |
| No | 2 | 55 | 4 |
| Varied | 9 | 3 | 0 |
| No Answer | 76 | 3 | 0 |

15. NEXT, WE WOULD LIKE TO TURN TO SOME OF YOUR VIEWS ON A VARIETY OF ECONOMIC, SOCIAL, AND POLITICAL ISSUES IN CANADA. Please indicate your level of agreement or disagreement with the statements below.

| ITEM | RESPONSE | CODE | N | W% |
|--|-------------------|------|-----|----|
| Canada should follow a policy of | Strongly Agree | 1 | 108 | 8 |
| opening its doors to displaced persons | Agree | 2 | 331 | 26 |
| (refugees) whoever they may be | Disagree | 3 | 525 | 40 |
| [VAR NAME: REFUGEE2, COL. 25] | Strongly Disagree | 4 | 309 | 24 |
| | Varied | 9 | 2 | 0 |
| | No Answer | 76 | 25 | 2 |
| Because not all Canadians have the | Strongly Agree | 1 | 166 | 13 |
| same religious beliefs, it would be better | Agree | 2 | 325 | 25 |
| not to have prayers said in public schools | Disagree | 3 | 479 | 37 |
| [VAR NAME: PRAYERS2, COL. 26] | Strongly Disagree | 4 | 305 | 23 |
| | No Answer | 76 | 25 | 2 |

| Law enforcement is applied evenly to all those who break the law [VAR NAME: LAWENF2, COL. 27] | Strongly Agree Agree Disagree Strongly Disagree Undecided Varied No Answer | 1 2 3 4 8 9 76 | 327 144 419 370 6 3 | 25 11 32 29 0 0 3 |
|--|--|----------------------------------|--|-------------------------------------|
| Nowadays a person has to live pretty much for today and let tomorrow take care of itself [VAR NAME: ANOMIA12, COL. 28] | Strongly Agree Agree Disagree Strongly Disagree Undecided Varied No Answer | 1 2 3 4 8 9 76 | 107 244 609 294 3 1 42 | 8 19 47 23 0 0 |
| The use of marijuana should be legalized [VAR NAME: MARIJ2, COL. 29] | Strongly Agree Agree Disagree Strongly Disagree Undecided No Answer | 1 2 3 4 8 76 | 110 253 379 519 2 37 | 8 20 29 40 0 3 |
| War is justified when other ways of settling international disputes fail [VAR NAME: WAR2, COL. 30] | Strongly Agree Agree Disagree Strongly Disagree Undecided Varied No Answer | 1 2 3 4 8 9 76 | 51 186 387 620 7 2 48 | 4 14 30 48 0 0 4 |
| The problem with Canadian Indians is that they would rather live on handouts than get out and work like other people [VAR NAME: CANINDS2, COL. 31] | Strongly Agree Agree Disagree Strongly Disagree Undecided Varied No Answer | 1 2 3 4 8 9 76 | 98 285 555 310 1 5 | 8 22 43 24 0 0 3 |
| Homosexuals are entitled to the same rights as other Canadians [VAR NAME: HOMORTS2, COL. 32] | Strongly Agree Agree Disagree Strongly Disagree Undecided No Answer | 1 2 3 4 8 76 | 242 634 214 154 4 53 | 19 49 16 12 0 4 |
| In spite of what some people say, the lot of the average person is getting worse, not better [VAR NAME: ANOMIA22, COL. 33] | Strongly Agree Agree Disagree Strongly Disagree Undecided No Answer | 1 2 3 4 8 76 | 160 513 500 76 6 46 | 12 39 38 6 1 |

| The death penalty should be exercised in some instances [VAR NAME: CAPPUN2, COL. 34] | Strongly Agree Agree Disagree Strongly Disagree Undecided Varied No Answer | 1 2 3 4 8 9 76 | 596 450 102 120 6 2 24 | 46 35 8 9 0 0 |
|---|--|----------------------------------|---|-------------------------------------|
| Trudeau is doing a pretty good job as prime minister [VAR NAME: TRUDEAU2, COL. 35] | Strongly Agree Agree Disagree Strongly Disagree Undecided Varied No Answer | 1 2 3 4 8 9 76 | 124 430 331 362 4 14 36 | 10 33 25 28 0 1 3 |
| Divorce in this country should be easier to obtain than it is now [VAR NAME: DIVEASY2, COL. 36] | Strongly Agree Agree Disagree Strongly Disagree Varied No Answer | 1 2 3 4 9 76 | 160 363 524 207 1 45 | 12 28 40 16 0 4 |
| It's hardly fair to bring children into the world with the way things look for the future [VAR NAME: ANOMIA32, COL. 37] | Strongly Agree Agree Disagree Strongly Disagree Undecided Varied No Answer | 1 2 3 4 8 9 76 | 130 263 600 260 5 7 35 | 10 20 46 20 0 1 |
| Anyone who works hard will rise to the top [VAR NAME: CHANCE2, COL. 38] | Strongly Agree Agree Disagree Strongly Disagree Undecided Varied No Answer | 1 2 3 4 8 9 76 | 171 382 550 151 3 9 | 13 29 42 12 0 1 |
| A person should retire at 65, regardless of health [VAR NAME: RETIRE2, COL. 39] | Strongly Agree Agree Disagree Strongly Disagree Varied No Answer | 1 2 3 4 9 76 | 150 188 630 308 3 | 11 15 48 24 0 2 |
| The political and economic system we have in this country is about the best there is [VAR NAME: BESTSYS2, COL. 40] | Strongly Agree Agree Disagree Strongly Disagree Undecided Varied No Answer | 1 2 3 4 8 9 76 | 95 563 475 103 3 3 | 7 43 37 8 0 0 |

| These days a person doesn't really | Strongly Agree | 1 | 148 | 11 |
|--|-------------------|----|-----|----|
| know whom he can count on | Agree | 2 | 536 | 41 |
| [VAR NAME: ANOMIA42, COL. 41] | Disagree | 3 | 517 | 40 |
| | Strongly Disagree | 4 | 63 | 5 |
| | Varied | 9 | 3 | 0 |
| | No Answer | 76 | 33 | 3 |
| Jews, in general, are inclined to be | Strongly Agree | 1 | 73 | 6 |
| more loyal to Israel than to Canada | Agree | 2 | 329 | 25 |
| [VAR NAME: JEWLOY2, COL. 42] | Disagree | 3 | 624 | 48 |
| | Strongly Disagree | 4 | 94 | 7 |
| | Undecided | 8 | 22 | 2 |
| | Varied | 9 | 6 | 0 |
| | No Answer | 76 | 152 | 12 |
| People like me don't have any say | Strongly Agree | 1 | 243 | 19 |
| about what the government does | Agree | 2 | 412 | 32 |
| [VAR NAME: SAYGOVT2, COL. 43] | Disagree | 3 | 464 | 36 |
| | Strongly Disagree | 4 | 143 | 11 |
| | Varied | 9 | 6 | 0 |
| | No Answer | 76 | 32 | 2 |
| Ministers should stick to religion | Strongly Agree | 1 | 234 | 18 |
| and not concern themselves with | Agree | 2 | 275 | 21 |
| social, economic, and political issues | Disagree | 3 | 572 | 44 |
| [VAR NAME: CLERGY2, COL. 44] | Strongly Disagree | 4 | 184 | 14 |
| | Varied | 9 | 3 | 0 |
| | No Answer | 76 | 32 | 3 |

16. Thinking about all the different kinds of government in the world today, which of these statements comes closest to how you feel about Communism? [VAR NAME: COMMUN2, COL. 45]

| RESPONSE | CODE | N | W% |
|---|------|-----|----|
| It's a good form of government | 1 | 40 | 3 |
| It's all right for some countries | 2 | 226 | 17 |
| It's bad, but no worse than some others | 3 | 489 | 38 |
| It's the worst kind of all | 4 | 506 | 39 |
| Varied | 9 | 5 | 0 |
| No Answer | 76 | 34 | 3 |

17. With respect to your political views, how would you rate yourself? [VAR NAME: POLVIEW2, COL.46]

| RESPONSE | CODE | N | W% |
|------------------------------|------|-----|----|
| Extremely liberal | 1 | 54 | 4 |
| Liberal | 2 | 296 | 23 |
| Moderate, middle of the road | 3 | 600 | 46 |
| Conservative | 4 | 242 | 19 |
| Extremely conservative | 5 | 27 | 2 |
| Varied | 9 | 11 | 1 |
| No Answer | 76 | 71 | 5 |

18. Did you happen to vote in the 1980 federal election? [VAR NAME: VOTE802, COL. 47]

| RESPONSE | CODE | N | W% |
|-----------|------|------|----|
| Yes | 1 | 1139 | 88 |
| No | 2 | 149 | 11 |
| No Answer | 76 | 13 | 1 |

19. If a person cannot afford it, do you think they have a right to:

| ITEM | RESPONSE | CODE | N | W% |
|--------------------------------------|----------------|------|------|----|
| A university education | Yes | 1 | 1044 | 80 |
| [VAR NAME: RTCOL2, COL. 48] | No | 2 | 190 | 15 |
| | Qualified Yes* | 3 | 22 | 2 |
| | Undecided | 8 | 3 | 0 |
| | Varied | 9 | 4 | 0 |
| | No Answer | 76 | 36 | 3 |
| Adequate housing | Yes | 1 | 1164 | 90 |
| [VAR NAME: RTHOUSE2, COL. 49] | No | 2 | 68 | 5 |
| | Qualified Yes* | 3 | 24 | 2 |
| | Undecided | 8 | 1 | 0 |
| | Varied | 9 | 5 | 0 |
| | No Answer | 76 | 38 | 3 |
| Medical care | Yes | 1 | 1227 | 94 |
| [VAR NAME: RTMEDIC2, COL. 50] | No | 2 | 21 | 2 |
| | Qualified Yes* | 3 | 25 | 2 |
| | Varied | 9 | 3 | 0 |
| | No Answer | 76 | 24 | 2 |
| Dental care | Yes | 1 | 1147 | 88 |
| [VAR NAME: RTDENT2, COL. 51] | No | 2 | 82 | 6 |
| | Qualified Yes* | 3 | 22 | 2 |
| | Varied | 9 | 5 | 0 |
| | No Answer | 76 | 44 | 4 |
| A minimum income adequate to live on | Yes | 1 | 1091 | 84 |
| [VAR NAME: RTINCOM2, COL. 52] | No | 2 | 126 | 10 |
| | Qualified Yes* | 3 | 34 | 3 |
| | Undecided | 8 | 2 | 0 |
| | Varied | 9 | 8 | 0 |
| | No Answer | 76 | 40 | 3 |

^{* [&}quot;Qualified Yes" refers to a response where "Yes" was circled but a qualifying statement was added.]

20. Considerable controversy has taken place over the proper role of women in Canada today. Please indicate whether you agree or disagree with the following.

| ITEM | RESPONSE | CODE | Ν | W% |
|-----------------------------------|-----------|------|------|----|
| Married women should not be | Agree | 1 | 338 | 26 |
| employed if their husbands are | Disagree | 2 | 926 | 71 |
| capable of supporting them | Undecided | 8 | 2 | 0 |
| [VAR NAME: FEWORK2, COL. 53] | Varied | 9 | 2 | 0 |
| | No Answer | 76 | 33 | 3 |
| Women should take care of running | Agree | 1 | 179 | 14 |
| their homes and leaving running | Disagree | 2 | 1086 | 83 |
| the country up to the men | Undecided | 8 | 1 | 0 |
| [VAR NAME: FEHOME2, COL. 54] | Varied | 9 | 1 | 0 |
| | No Answer | 76 | 33 | 3 |
| Women who do the same work as | Agree | 1 | 1145 | 88 |
| men should receive the same pay | Disagree | 2 | 127 | 10 |
| [VAR NAME: FEPAY2, COL. 55] | No Answer | 76 | 28 | 2 |

UP TO THIS POINT, WE HAVE BEEN SEEKING YOUR VIEWS OF LIFE IN CANADA GENERALLY. IN THIS SECTION, WE WOULD LIKE TO GAIN SOME UNDERSTANDING OF HOW YOU YOURSELF LIVE LIFE IN CANADA.

21. Thinking now of your life outside of formal work, how often would you estimate that you do the following:

| ITEM | RESPONSE | CODE | Ν | W% |
|---------------------------------|------------|------|-----|----|
| Spend an evening with relatives | Very often | 1 | 370 | 28 |
| [VAR NAME: EVERELS2, COL. 56] | Sometimes | 2 | 841 | 65 |
| | Never | 3 | 65 | 5 |
| | No Answer | 76 | 24 | 2 |
| Read the newspaper | Very often | 1 | 895 | 69 |
| [VAR NAME: PAPER2, COL. 57] | Sometimes | 2 | 357 | 27 |
| | Never | 3 | 28 | 2 |
| | No Answer | 76 | 21 | 2 |
| Attend a movie | Very often | 1 | 99 | 8 |
| [VAR NAME: MOVIE2, COL. 58] | Sometimes | 2 | 860 | 66 |
| | Never | 3 | 309 | 24 |
| | No Answer | 76 | 31 | 2 |
| Read books | Very often | 1 | 682 | 53 |
| [VAR NAME: BOOKS2, COL. 59] | Sometimes | 2 | 498 | 38 |
| | Never | 3 | 95 | 7 |
| | No Answer | 76 | 26 | 2 |
| Jog | Very often | 1 | 76 | 6 |
| [VAR NAME: JOG2, COL. 60] | Sometimes | 2 | 313 | 24 |
| | Never | 3 | 871 | 67 |
| | No Answer | 76 | 40 | 3 |

| Listen to music [VAR NAME: MUSIC2, COL. 61] Attend parties [VAR NAME: PARTIES2, COL. 62] | Very often Sometimes Never No Answer Very often Sometimes Never No Answer | 1 2 3 76 1 2 3 76 | 772 483 26 19 127 993 148 32 | 59 37 2 2 10 76 11 3 |
|---|---|--|---|---|
| Go out to dinner [VAR NAME: DINNER2, COL. 63] | Very often | 1 | 306 | 23 |
| | Sometimes | 2 | 889 | 68 |
| | Never | 3 | 86 | 7 |
| | No Answer | 76 | 20 | 2 |
| Smoke cigarettes [VAR NAME: SMOKE2, COL. 64] | Very often | 1 | 416 | 32 |
| | Sometimes | 2 | 119 | 9 |
| | Never | 3 | 738 | 57 |
| | No Answer | 76 | 28 | 2 |
| Attend an athletic event [VAR NAME: SPEVENT2, COL. 65] | Very often | 1 | 124 | 9 |
| | Sometimes | 2 | 689 | 53 |
| | Never | 3 | 450 | 35 |
| | No Answer | 76 | 37 | 3 |
| Watch or listen to the news [VAR NAME: NEWS2, COL. 66] | Very often Sometimes Never Undecided Varied No Answer | 1 2 3 8 9 76 | 1017 243 15 1 2 2 | 78 19 1 0 0 |
| Attend a play [VAR NAME: PLAY2, COL. 67] | Very often | 1 | 90 | 7 |
| | Sometimes | 2 | 697 | 54 |
| | Never | 3 | 476 | 36 |
| | No Answer | 76 | 38 | 3 |
| Spend an evening with friends [VAR NAME: EVEFRND2, COL. 68] | Very often | 1 | 492 | 38 |
| | Sometimes | 2 | 749 | 57 |
| | Never | 3 | 40 | 3 |
| | No Answer | 76 | 21 | 2 |
| Drink alcohol [VAR NAME: DRINK2, COL. 69] | Very often | 1 | 150 | 11 |
| | Sometimes | 2 | 829 | 64 |
| | Never | 3 | 296 | 23 |
| | No Answer | 76 | 26 | 2 |
| Participate in sports [VAR NAME: SPORTS2, COL. 70] | Very often | 1 | 185 | 14 |
| | Sometimes | 2 | 586 | 45 |
| | Never | 3 | 500 | 39 |
| | No Answer | 76 | 30 | 2 |
| Dance [VAR NAME: DANCE2, COL. 71] | Very often | 1 | 134 | 10 |
| | Sometimes | 2 | 818 | 63 |
| | Never | 3 | 317 | 25 |
| | No Answer | 76 | 30 | 2 |

| Go out to a lounge or bar | Very often | 1 | 62 | 5 |
|-------------------------------|------------|----|-----|----|
| [VAR NAME: LOUNGE2, COL. 72] | Sometimes | 2 | 599 | 46 |
| | Never | 3 | 608 | 47 |
| | No Answer | 76 | 32 | 2 |
| Engage in a hobby | Very often | 1 | 474 | 37 |
| [VAR NAME: HOBBY2, COL. 73] | Sometimes | 2 | 652 | 50 |
| | Never | 3 | 136 | 10 |
| | Varied | 9 | 3 | 0 |
| | No Answer | 76 | 36 | 3 |
| Read magazines | Very often | 1 | 612 | 47 |
| [VAR NAME: MAGAZIN2, COL. 74] | Sometimes | 2 | 602 | 46 |
| | Never | 3 | 65 | 5 |
| | No Answer | 76 | 21 | 2 |

22. Please indicate whether or not you are a formal member of the following:

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|------------------------------------|----------|-------------------------|--------------|-------------------|----------------|
| A labor union RECORD #3, COL. 6 | MEMUNIO2 | Yes No* No Answer | 1 2 76 | 292 180 829 | 22 14 64 |
| A political group COL. 7 | MEMPOLI2 | Yes No* No Answer | 1 2 76 | 163 219 919 | 12 17 71 |
| A service club COL. 8 | MEMSERV2 | Yes No* No Answer | 1 2 76 | 274 177 849 | 21 14 65 |
| A sports group COL. 9 | MEMSPOR2 | Yes No* No Answer | 1 2 76 | 298 197 805 | 23 15 62 |
| A hobby-related group COL. 10 | МЕМНОВВ2 | Yes No* No Answer | 1 2 76 | 276 185 840 | 21 14 65 |
| A nationality group COL. 11 | MEMNAT2 | Yes No* No Answer | 1 2 76 | 54 228 1019 | 4 18 78 |
| A church or synagogue COL. 12 | MEMCHUR2 | Yes No* No Answer | 1 2 76 | 546 151 604 | 42 12 46 |
| A fraternity or sorority COL. 13 | MEMGREE2 | Yes No* No Answer | 1 2 76 | 95 224 981 | 7 17 76 |

| A farm organization COL. 14 | MEMFARM2 | Yes No* No Answer | 1 2 76 | 73 232 995 | 6 18 76 |
|-----------------------------|----------|-------------------------|--------------|-------------------|----------------|
| Any other group COL. 15 | MEMOTHE2 | Yes No* No Answer | 1 2 76 | 192 175 933 | 15 13 72 |

^{* [&}quot;No" option in French version only.]

23. Thinking specifically now of religious services, how often do you attend them? [VAR NAME: ATTEND2, COL. 16]

| RESPONSE | CODE | N | W% |
|-----------------------|------|-----|----|
| Never | 1 | 247 | 19 |
| Less than once a year | 2 | 144 | 11 |
| About once a year | 3 | 173 | 13 |
| Several times a year | 4 | 252 | 20 |
| About once a month | 5 | 69 | 5 |
| 2-3 times a month | 6 | 42 | 3 |
| Nearly every week | 7 | 107 | 8 |
| Every week | 8 | 188 | 15 |
| Several times a week | 9 | 65 | 5 |
| No Answer | 76 | 13 | 1 |

IF MARRIED:

| How often does your husband or wife at [VAR NAME: SPATTEN2, COL. 17] | tend religious services | ? | | |
|--|-------------------------|-----|----|--|
| RESPONSE | CODE | N | W% | |
| As often as I do | 1 | 563 | 43 | |
| More often than I do | 2 | 133 | 10 | |
| Less often than I do | 3 | 165 | 13 | |
| No Answer | 76 | 439 | 34 | |

IF YOU HAVE SCHOOL-AGE CHILDREN:

| How frequently - if at all - do your cl instruction which are not part of | - | • | |
|--|------|-----|----|
| RESPONSE | CODE | Ν | W% |
| Regularly | 1 | 147 | 11 |
| Often | 2 | 39 | 3 |
| Sometimes | 3 | 160 | 12 |
| Never | 4 | 154 | 12 |
| Varied | 9 | 1 | 0 |
| No Answer | 76 | 800 | 62 |

24. How much time would you say you usually spend watching TV each week? [VAR NAME: TV2, COL. 19]

| RESPONSE | CODE | Ν | W% |
|--------------------|------|-----|----|
| | | | |
| 1-5 hours | 1 | 289 | 22 |
| 6-10 hours | 2 | 318 | 25 |
| 11-15 hours | 3 | 277 | 21 |
| 16-30 hours | 4 | 291 | 22 |
| More than 30 hours | 5 | 61 | 5 |
| Rarely or never | 6 | 52 | 4 |
| Varied | 9 | 1 | 0 |
| No Answer | 76 | 11 | 1 |

25. Do you ever make a point of listening to or watching religious services on radio or television? [VAR NAME: RELIGTV2, COL. 20]

| RESPONSE | CODE | N | W% |
|-------------------------|------|-----|----|
| Yes, regularly | 1 | 77 | 6 |
| Yes, sometimes | 2 | 290 | 22 |
| Very seldom | 3 | 227 | 18 |
| No or practically never | 4 | 691 | 53 |
| No Answer | 76 | 16 | 1 |

26. How much satisfaction would you say you receive from the following areas of your life?

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|-------------------------|----------|--------------|------|-----|----|
| Your friendships | SATFRND2 | A Great Deal | 1 | 655 | 51 |
| COL. 21 | | Quite A Bit | 2 | 417 | 32 |
| | | Some | 3 | 161 | 12 |
| | | A Little | 4 | 35 | 3 |
| | | None | 5 | 3 | 0 |
| | | Varied | 9 | 4 | 0 |
| | | No Answer | 76 | 25 | 2 |
| Your marriage | SATMAR2 | A Great Deal | 1 | 605 | 47 |
| (if applicable) | | Quite A Bit | 2 | 199 | 15 |
| COL. 22 | | Some | 3 | 54 | 4 |
| | | A Little | 4 | 18 | 2 |
| | | None | 5 | 17 | 1 |
| | | No Answer | 76 | 407 | 31 |
| Your leisure activities | SATHOBB2 | A Great Deal | 1 | 542 | 42 |
| COL. 23 | | Quite a Bit | 2 | 458 | 35 |
| | | Some | 3 | 192 | 15 |
| | | A Little | 4 | 49 | 4 |
| | | None | 5 | 10 | 1 |
| | | Varied | 9 | 2 | 0 |
| | | No Answer | 76 | 47 | 3 |
| | | | | | |

| The city or town you live in COL. 24 | SATCITY2 | A Great Deal Quite a Bit Some A Little None No Answer | 1 2 3 4 5 76 | 324 434 320 137 31 55 | 25 33 25 11 2 4 |
|---|--------------------|---|----------------------------------|---|------------------------------------|
| Your children (if applicable) COL. 25 | SATCHIL2 | A Great Deal Quite a Bit Some A Little None Varied No Answer | 1 2 3 4 5 9 76 | 666 151 29 12 8 3 431 | 51 12 2 1 1 0 33 |
| Your job (if applicable) COL. 26 | SATJOB2 | A Great Deal Quite a Bit Some A Little None No Answer | 1 2 3 4 5 76 | 357 373 180 67 30 294 | 27 29 14 5 2 23 |
| Your household duties COL. 27 | SATHOUS2 | A Great Deal Quite a Bit Some A Little None No Answer | 1 2 3 4 5 76 | 188 331 423 192 68 99 | 14 25 33 15 5 |
| Your family life generally COL. 28 | SATFAM2 | A Great Deal Quite a Bit Some A Little None No Answer | 1 2 3 4 5 76 | 654 364 162 40 10 70 | 50 28 13 3 1 5 |
| Your annual vacation COL. 29 | SATVACA2 | A Great Deal Quite a Bit Some A Little None No Answer | 1 2 3 4 5 76 | 590 277 238 59 50 87 | 45 21 18 5 |
| 27. How often have any | of these common pr | | 70 | 01 | I |
| ITEM | VAR NAME | RESPONSE | CODE | Ν | W% |
| Loneliness COL. 30 | LONELY2 | Considerably Somewhat Lately In the Past, But Not Now Never No Answer | 1 2 3 4 76 | 156 246 418 435 46 | 12 19 32 33 4 |

| Money COL. 31 | MONEY2 | Considerably Somewhat Lately In the Past, But Not Now Never No Answer | 1 2 3 4 76 | 294 370 444 158 35 | 23 28 34 12 3 |
|---|----------|---|------------------------|---------------------------------|----------------------------|
| Boredom COL. 32 | BOREDOM2 | Considerably Somewhat Lately In the Past, But Not Now Never No Answer | 1 2 3 4 76 | 134 240 265 603 59 | 10 19 20 46 5 |
| Sexual Life COL. 33 | SEXLIFE2 | Considerably Somewhat Lately In the Past, But Not Now Never No Answer | 1 2 3 4 76 | 142 232 273 570 84 | 11 18 21 44 6 |
| Wondering about the meaning & purpose of life COL. 34 | MPLIFE2 | Considerably Somewhat Lately In the Past, But Not Now Never No Answer | 1 2 3 4 76 | 257 276 221 475 72 | 20 21 17 36 6 |
| Marriage (if applicable) COL. 35 | MARRIAG2 | Considerably Somewhat Lately In the Past, But Not Now Never No Answer | 1 2 3 4 76 | 88 137 259 446 371 | 7 11 20 34 28 |
| Anxiety COL. 36 | ANXIETY2 | Considerably Somewhat Lately In the Past, But Not Now Never No Answer | 1 2 3 4 76 | 210 303 346 337 105 | 16 23 27 26 8 |
| Feeling I should be getting more out of life COL. 37 | MORELIF2 | Considerably Somewhat Lately In the Past, But Not Now Never No Answer | 1 2 3 4 76 | 197 361 272 387 83 | 15 28 21 30 6 |
| Job (if applicable) COL. 38 | JOB2 | Considerably Somewhat Lately In the Past, But Not Now Never No Answer | 1 2 3 4 76 | 146 262 301 291 301 | 11 20 23 23 23 |
| Depression COL. 39 | DEPRESS2 | Considerably Somewhat Lately In the Past, But Not Now Never No Answer | 1 2 3 4 76 | 89 215 377 520 99 | 7 16 29 40 8 |

| Children | CHILDRO2 | Considerably | 1 | 95 | 7 |
|----------------------|----------|--------------------------|----|-----|----|
| (if applicable) | | Somewhat Lately | 2 | 192 | 15 |
| COL. 40 | | In the Past, But Not Now | 3 | 193 | 15 |
| | | Never | 4 | 400 | 31 |
| | | No Answer | 76 | 420 | 32 |
| Inferiority feelings | INFERIO2 | Considerably | 1 | 127 | 10 |
| COL. 41 | | Somewhat Lately | 2 | 151 | 11 |
| | | In the Past, But Not Now | 3 | 389 | 30 |
| | | Never | 4 | 530 | 41 |
| | | No Answer | 76 | 103 | 8 |
| Lack of recognition | LACKREC2 | Considerably | 1 | 174 | 13 |
| for what I do | | Somewhat Lately | 2 | 228 | 18 |
| COL. 42 | | In the Past, But Not Now | 3 | 311 | 24 |
| | | Never | 4 | 492 | 38 |
| | | No Answer | 76 | 95 | 7 |
| Never seem to | NOTIME2 | Considerably | 1 | 469 | 36 |
| have enough time | | Somewhat Lately | 2 | 349 | 27 |
| COL. 43 | | In the Past, But Not Now | 3 | 152 | 12 |
| | | Never | 4 | 263 | 20 |
| | | No Answer | 76 | 68 | 5 |

LITTLE IS KNOWN TODAY ABOUT THE BELIEFS WHICH ARE IMPORTANT TO CANADIANS. THE FOLLOWING SECTION REPRESENTS AN ATTEMPT TO UNDERSTAND SUCH BELIEFS IN CANADA.

28. To what extent would you say you think about the following questions?

| ITEM | RESPONSE | CODE | N | W% |
|--------------------------------------|------------|------|-----|----|
| How did the world come into being? | Often | 1 | 168 | 13 |
| [VAR NAME: QORIGIN2, COL. 44] | Sometimes | 2 | 601 | 46 |
| | No Longer | 3 | 287 | 22 |
| | Never Have | 4 | 198 | 15 |
| | No Answer | 76 | 45 | 4 |
| What is the purpose of life? | Often | 1 | 247 | 19 |
| [VAR NAME: QPURPOS2, COL. 45] | Sometimes | 2 | 616 | 47 |
| | No Longer | 3 | 208 | 16 |
| | Never Have | 4 | 175 | 14 |
| | No Answer | 76 | 55 | 4 |
| How can I find real happiness? | Often | 1 | 273 | 21 |
| [VAR NAME: QHAPPY2, COL. 46] | Sometimes | 2 | 484 | 37 |
| | No Longer | 3 | 278 | 22 |
| | Never Have | 4 | 213 | 16 |
| | No Answer | 76 | 51 | 4 |
| Why is there suffering in the world? | Often | 1 | 424 | 33 |
| [VAR NAME: QSUFFER2, COL. 47] | Sometimes | 2 | 616 | 47 |
| | No Longer | 3 | 128 | 10 |
| | Never Have | 4 | 86 | 7 |
| | Undecided | 8 | 3 | 0 |
| | No Answer | 76 | 42 | 3 |

| What happens after death? | Often | 1 | 278 | 21 |
|----------------------------------|------------|----|-----|----|
| [VAR NAME: QDEATH2, COL. 48] | Sometimes | 2 | 642 | 49 |
| | No Longer | 3 | 193 | 15 |
| | Never Have | 4 | 140 | 11 |
| | No Answer | 76 | 48 | 4 |
| Is there a God or Supreme Being? | Often | 1 | 300 | 23 |
| [VAR NAME: QGOD2, COL. 49] | Sometimes | 2 | 486 | 37 |
| | No Longer | 3 | 240 | 19 |
| | Never Have | 4 | 224 | 17 |
| | Varied | 9 | 3 | 0 |
| | No Answer | 76 | 47 | 4 |

29. There has been a lot of talk about people showing interest in what some have called "the new religions" - religions other than traditional Christianity (e.g., Hare Krishna, Bahai, Moonies, Scientology, TM, Zen). Have <u>you</u> personally taken a strong interest in any such religions?

[VAR NAME: NRINT2, COL. 50]

| RESPONSE | CODE | Ν | W% |
|------------------|------|------|----|
| Yes, presently | 1 | 18 | 1 |
| Yes, in the past | 2 | 37 | 3 |
| No | 3 | 1233 | 95 |
| No Answer | 76 | 13 | 1 |

IF YES:

| What religion is that? [VAR NAME: NRTYPE2, COL. 51-52] | RESPONSE | CODE | Ν | W% |
|--|----------------|-------------|---------|-----|
| | Bahai | 1 | 6 | 1 |
| | Children of Go | d 2 | 0 | 0 |
| | Eckankar | 3 | 5 | 0 |
| | Hare Krishna | 4 | 5 | 0 |
| | Moonies | 5 | 4 | 0 |
| | Scientology | 6 | 2 | 0 |
| | TM | 7 | 19 | 2 |
| | Yoga | 8 | 0 | 0 |
| | Zen | 9 | 6 | 0 |
| | Other | 99 | 11 | 1 |
| | No Answer | 76 | 1243 | 96 |
| Do you participate in any group activities associated with it? | [VAR NAME: NR | PART2, CC | DL. 53] | |
| | RESPONSE | CODE | Ν | W% |
| | Yes | 1 | 16 | 1 |
| | No | 2 | 46 | 4 |
| | No Answer | 76 | 1239 | 95 |
| Nature of the activities (if applicable) [RESPONSE #1] [VAR | R NAME: NRACT1 | 2, COL. 54- | 55] | |
| | RESPONSE | COD | E N | W% |
| | Meditation | 1 | 3 | 0 |
| | Social | 3 | 6 | 1 |
| | Study | 4 | 4 | 0 |
| | Others | 99 | 2 | 0 |
| | No Answer | 76 | 1286 | 99 |
| Nature of the activities (if applicable) [RESPONSE #2] [VAR | R NAME: NRACT2 | 2, COL. 56- | 57] | |
| | RESPONSE | COD | E N | W% |
| | Meditation | 1 | 4 | 0 |
| | Others | 99 | 4 | 0 |
| | | 76 | | 100 |

30. People who believe in astrology claim that the stars, the planets, and our birthdays have a lot to do with our destiny in life. What do you think about this? [VAR NAME: ASTROL2, COL. 58]

| RESPONSE | CODE | N | W% |
|--|----------|-----|----|
| A firm believer | 1 | 34 | 3 |
| Perhaps possible | 2 | 538 | 42 |
| Very doubtful | 3 | 417 | 32 |
| Firm disbeliever | 4 | 289 | 22 |
| Undecided | 8 | 2 | 0 |
| Varied | 9 | 3 | 0 |
| No Answer | 76 | 17 | 1 |
| 31. How often do you read your horoscope? [VAR NAME: HORSCOP2, | COL. 59] | | |
| RESPONSE | CODE | N | W% |
| Daily | 1 | 158 | 12 |
| Occasionally | 2 | 804 | 62 |
| Never | 3 | 325 | 25 |
| I'm not sure what a horoscope is | 4 | 5 | 0 |
| No Answer | 76 | 8 | 1 |
| 32. How often do you read the Bible privately? [VAR NAME: BIBLE2, CO | OL. 60] | | |
| RESPONSE | CODE | N | W% |
| Never or rarely | 1 | 710 | 55 |
| Only on special occasions | 2 | 117 | 9 |
| Sometimes, but not regularly | 3 | 343 | 26 |
| Regularly once a week | 4 | 29 | 2 |
| Regularly many times a week | 5 | 48 | 4 |
| Regularly once a day or more | 6 | 42 | 3 |
| Varied | 9 | 1 | 0 |
| No Answer | 76 | 10 | 1 |
| 33. How often do you pray privately? [VAR NAME: PRAYER2, COL. 61] | | | |
| | | | |
| RESPONSE | CODE | N | W% |
| I never pray, or only in religious services | 1 | 290 | 22 |
| Only on special occasions | 2 | 98 | 8 |
| Sometimes but not regularly | 3 | 384 | 30 |
| Regularly once a week | 4 | 27 | 2 |
| Regularly many times a week | 5 | 120 | 9 |
| Regularly once a day or more | 6 | 368 | 28 |
| Varied | 9 | 1 | 0 |
| No Answer | 76 | 13 | 1 |

34. How often, if at all, are table prayers or grace said before or after meals in your home? [VAR NAME: GRACE2, COL. 62]

| RESPONSE | CODE | N | W% |
|---------------------------|------|-----|----|
| At all meals | 1 | 132 | 10 |
| At least once a day | 2 | 94 | 7 |
| At least once a week | 3 | 57 | 4 |
| Only on special occasions | 4 | 345 | 27 |
| Never or hardly ever | 5 | 658 | 51 |
| Varied | 9 | 3 | 0 |
| No Answer | 76 | 13 | 1 |

35. Do you believe some people have special psychic powers, enabling them to predict future events? [VAR NAME: PSYCHIC2, COL. 63]

| RESPONSE | CODE | N | W% |
|-------------------------|------|-----|----|
| Yes, I definitely do | 1 | 210 | 16 |
| Yes, I think so | 2 | 548 | 42 |
| No, I don't think so | 3 | 339 | 26 |
| No, I definitely do not | 4 | 178 | 14 |
| Undecided | 8 | 8 | 1 |
| No Answer | 76 | 18 | 1 |

36. Have you ever had any experience that you think is an example of mental telepathy (awareness of others' thoughts)? [VAR NAME: TELEP2, COL. 64]

| RESPONSE | CODE | N | W% |
|----------------------|------|-----|----|
| Yes, I'm sure I have | 1 | 253 | 20 |
| Yes, I think I have | 2 | 408 | 31 |
| No | 3 | 616 | 47 |
| No Answer | 76 | 23 | 2 |

37. Have you ever had any experience that you think is an example of premonition (anticipation of a coming event)? [VAR NAME: PREMON2, COL. 65]

| RESPONSE | CODE | Ν | W% |
|----------------------|------|-----|----|
| Yes, I'm sure I have | 1 | 256 | 20 |
| Yes, I think I have | 2 | 489 | 37 |
| No | 3 | 529 | 41 |
| No Answer | 76 | 26 | 2 |

38. Which of these statements comes closest to your view of extrasensory perception (ESP)? [VAR NAME: ESP2, COL. 66]

| RESPONSE | CODE | N | W% |
|-----------------------------------|------|-----|----|
| I am sure it exists | 1 | 286 | 22 |
| I think it probably exists | 2 | 594 | 46 |
| I think it probably doesn't exist | 3 | 187 | 14 |
| I am sure it doesn't exist | 4 | 59 | 4 |
| I'm not sure what ESP is | 5 | 137 | 11 |
| Undecided | 8 | 7 | 1 |
| Varied | 9 | 3 | 0 |
| No Answer | 76 | 28 | 2 |

39. Which of the following comes closest to your view of life after death?

[VAR NAME: POSTLIF2, COL. 67]

| RESPONSE | CODE | N | W% |
|---|------|-----|----|
| I don't believe that there is life after death | 1 | 164 | 13 |
| I am unsure whether or not there is life after death | 2 | 203 | 16 |
| I believe that there must be something beyond death, but I have no idea what it may be like | 3 | 512 | 39 |
| There is life after death, but no punishment | 4 | 45 | 3 |
| There is life after death, with rewards for some people and punishment for others | 5 | 243 | 19 |
| The notion of reincarnation expresses my view of what happens to people when they die | 6 | 88 | 7 |
| Other | 7 | 20 | 1 |
| Undecided | 8 | 3 | 0 |
| Varied | 9 | 10 | 1 |
| No Answer | 76 | 12 | 1 |

40. What would you say is your primary response to the idea of death?

[VAR NAME: RESDEAT2, COL. 68]

| RESPONSE | CODE | N | W% |
|-----------------------|------|-----|----|
| Fear | 1 | 229 | 17 |
| Sorrow | 2 | 244 | 19 |
| Mystery | 3 | 295 | 23 |
| Hope | 4 | 224 | 17 |
| No particular feeling | 5 | 257 | 20 |
| Varied | 9 | 36 | 3 |
| No Answer | 76 | 15 | 1 |

41. How sure are you that you have found the answer to the meaning of life? [VAR NAME: CERTMEA2, COL. 69]

| RESPONSE | CODE | Ν | W% |
|---|------|-----|----|
| Very certain | 1 | 125 | 10 |
| Quite certain | 2 | 276 | 21 |
| Rather uncertain | 3 | 342 | 26 |
| I don't think there is an answer to such a question | 4 | 538 | 41 |
| Undecided | 8 | 1 | 0 |
| Varied | 9 | 2 | 0 |
| No Answer | 76 | 18 | 2 |

42. Which of the following statements comes closest to expressing what you believe about God? [VAR NAME: BELGOD2, COL. 70]

| RESPONSE | CODE | N | W% |
|---|------|-----|----|
| I know God exists, and I have no doubts about it | 1 | 591 | 45 |
| While I have doubts, I feel that I do believe in God | 2 | 249 | 19 |
| I find myself believing in God some of the time, but not at other times | 3 | 74 | 6 |
| I don't believe in a personal God, but I do | 4 | 206 | 16 |
| believe in a higher power of some kind | | | |
| I don't know whether there is a God, and | 5 | 86 | 7 |
| I don't believe there is any way to find out | | | |
| I don't believe in God | 6 | 54 | 4 |
| Other | 7 | 12 | 1 |
| Undecided | 8 | 3 | 0 |
| Varied | 9 | 10 | 1 |
| No Answer | 76 | 16 | 1 |

43. Which of the following statements comes closest to expressing what you believe about Jesus? [VAR NAME: BELJC2, COL. 71]

| RESPONSE | CODE | N | W% |
|--|------|-----|----|
| Jesus is the Divine Son of God and I have no doubts about it | 1 | 584 | 45 |
| While I have some doubts, I basically feel that Jesus is Divine | 2 | 272 | 21 |
| I feel that Jesus was a great man and very holy, | 3 | 110 | 8 |
| but I don't feel Him to be the Son of God | | | |
| I think Jesus was only a man, although an extraordinary one | 4 | 205 | 16 |
| Frankly, I'm not entirely sure there really was such a person as Jesus | 5 | 79 | 6 |
| Other | 6 | 20 | 2 |
| Undecided | 8 | 2 | 0 |
| No Answer | 76 | 28 | 2 |

44. Do you happen to know which of Christ's disciples denied him three times? [VAR NAME: KNOWDEN2, COL. 72]

| RESPONSE | CODE | Ν | W% |
|------------------|------|-----|----|
| Paul | 1 | 12 | 1 |
| James | 2 | 4 | 0 |
| Judas | 3 | 249 | 19 |
| John | 4 | 12 | 1 |
| Timothy | 5 | 2 | 0 |
| Peter | 6 | 706 | 54 |
| No, I don't know | 7 | 256 | 20 |
| No Answer | 76 | 60 | 5 |

45. Some observers say that people today are so involved in day to day concerns -- jobs, family, money, health -- that they seldom have either the time or the inclination to think about existence itself -- its possible purpose and meanings. How well would you say such an observation describes you?

[VAR NAME: IWV2, COL. 73]

| RESPONSE | CODE | Ν | W% |
|-----------------------|------|-----|----|
| Very accurately | 1 | 169 | 13 |
| Somewhat accurately | 2 | 426 | 33 |
| Not very accurately | 3 | 275 | 21 |
| Not accurately at all | 4 | 188 | 14 |
| No Answer | 76 | 243 | 19 |

46. Other observers say that people today feel the limitations of science and the limitations of pursuing material possessions--including success, and are now looking for more meaning in life. How well would you say such an observation describes you? [VAR NAME: SEARCH2, COL. 74]

| RESPONSE | CODE | Ν | W% |
|-----------------------|------|-----|----|
| Very accurately | 1 | 96 | 7 |
| Somewhat accurately | 2 | 389 | 30 |
| Not very accurately | 3 | 352 | 27 |
| Not accurately at all | 4 | 194 | 15 |
| Undecided | 8 | 1 | 0 |
| No Answer | 76 | 268 | 21 |

47. Have you ever had any of the following experiences?

| ITEM | RESPONSE | CODE | N | W% |
|---------------------------------|----------------------|------|-----|----|
| A feeling that you were somehow | Yes, I'm Sure I Have | 1 | 206 | 16 |
| in the presence of God | Yes, I Think I Have | 2 | 224 | 17 |
| [VAR NAME: EXPERGO2, COL. 75] | No | 3 | 568 | 44 |
| | Undecided | 8 | 5 | 0 |
| | No Answer | 76 | 297 | 23 |
| | | | | |

| A feeling that you were somehow | Yes, I'm Sure I Have | 1 | 101 | 8 |
|---------------------------------|----------------------|----|-----|----|
| in the presence of evil | Yes, I Think I Have | 2 | 186 | 14 |
| [VAR NAME: EXPEREV2, COL. 76] | No | 3 | 695 | 53 |
| | No Answer | 76 | 319 | 25 |
| A feeling of being sustained | Yes, I'm Sure I Have | 1 | 224 | 17 |
| by a power beyond yourself | Yes, I Think I Have | 2 | 244 | 19 |
| [VAR NAME: EXPERPO2, COL. 77] | No | 3 | 548 | 42 |
| | No Answer | 76 | 284 | 22 |

48. When you think of someone who is genuinely $\underline{\text{spiritual}}$, how important do you consider the following characteristics to be?

| ITEM | RESPONSE | CODE | Ν | W% |
|---|--------------------|------|-----|----|
| Raising questions of purpose & meaning | Very Important | 1 | 472 | 36 |
| RECORD #4, COL. 6 | Somewhat Important | 2 | 436 | 34 |
| [VAR NAME: SPQ2] | Not Very Important | 3 | 197 | 15 |
| | Undecided | 8 | 1 | 0 |
| | No Answer | 76 | 195 | 15 |
| Struggling to find a faith to live by | Very Important | 1 | 432 | 33 |
| [VAR NAME: SPSTRUG2, COL. 7] | Somewhat Important | 2 | 396 | 31 |
| | Not Very Important | 3 | 246 | 19 |
| | Undecided | 8 | 1 | 0 |
| | No Answer | 76 | 226 | 17 |
| Believing in a supernatural | Very Important | 1 | 644 | 50 |
| being or higher power | Somewhat Important | 2 | 262 | 20 |
| [VAR NAME: SPBEL2, COL. 8] | Not Very Important | 3 | 195 | 15 |
| | Undecided | 8 | 2 | 0 |
| | Varied | 9 | 1 | 0 |
| | No Answer | 76 | 197 | 15 |
| Engaging in private prayer | Very Important | 1 | 580 | 45 |
| [VAR NAME: SPPRAY2, COL. 9] | Somewhat Important | 2 | 316 | 24 |
| | Not Very Important | 3 | 235 | 18 |
| | Undecided | 8 | 1 | 0 |
| | No Answer | 76 | 169 | 13 |
| Engaging in public practices such | Very Important | 1 | 423 | 32 |
| as attending worship services | Somewhat Important | 2 | 336 | 26 |
| [VAR NAME: SPPUB2, COL. 10] | Not Very Important | 3 | 376 | 29 |
| | Undecided | 8 | 1 | 0 |
| | No Answer | 76 | 164 | 13 |
| Having a basic knowledge of one's faith | Very Important | 1 | 673 | 52 |
| [VAR NAME: SPKNOW2, COL. 11] | Somewhat Important | 2 | 322 | 25 |
| | Not Very Important | 3 | 119 | 9 |
| | Undecided | 8 | 1 | 0 |
| | Varied | 9 | 4 | 0 |
| | No Answer | 76 | 182 | 14 |

| Experiencing the supernatural [VAR NAME: SPEXPER2 COL. 12] | Very Important Somewhat Important Not Very Important Undecided Varied No Answer | 1 2 3 8 9 76 | 112 216 746 2 3 223 | 9 17 57 0 0 17 |
|---|--|-----------------------------|------------------------------------|--------------------------------|
| Living out one's faith in everyday life [VAR NAME: SPDEEDS2, COL. 13] | Very Important Somewhat Important Not Very Important Undecided Varied No Answer | 1 2 3 8 9 76 | 769 259 112 1 2 157 | 59 20 9 0 0 |
| Spending time socially with people who have similar beliefs [VAR NAME: SPSOC2, COL. 14] | Very Important Somewhat Important Not Very Important Undecided Varied No Answer | 1 2 3 8 9 76 | 278 417 427 1 1 177 | 21 32 33 0 0 14 |
| Telling others about one's beliefs [VAR NAME: SPWIT2, COL. 15] | Very Important Somewhat Important Not Very Important Undecided No Answer | 1 2 3 8 76 | 258 340 488 1 214 | 20 26 38 0 16 |
| Others [VAR NAME: SPOTH12, COL. 16-17] | Compassion Morality Miscellaneous No Answer | 1 3 88 76 | 12 2 11 1274 | 1 0 1 98 |
| Others [VAR NAME: SPOTH22, COL. 18-19] | Miscellaneous No Answer | 88 76 | 6 1293 | 1 99 |

49. Which of the following statements comes closest to describing the nature of <u>your</u> religion? [VAR NAME: NATRELI2, COL. 20]

| CODE | Ν | W% |
|------|-----------------------|--|
| 1 | 275 | 21 |
| 2 | 430 | 33 |
| 3 | 23 | 2 |
| 4 | 83 | 6 |
| 5 | 311 | 24 |
| 6 | 104 | 8 |
| 9 | 34 | 3 |
| 76 | 41 | 3 |
| | 1 2 3 4 5 | 1 275 2 430 3 23 4 83 5 311 6 104 9 34 |

FINALLY WE WOULD LIKE TO ASK YOU SOME QUESTIONS CONCERNING YOUR BACKGROUND. THIS INFORMATION IS PARTICULARLY IMPORTANT IF WE ARE TO UNDERSTAND HOW VARIOUS ATTITUDES AND BELIEFS FIT INTO THE LIVES OF CANADIANS.

50. What is the nature of the community in which you are presently living? [VAR NAME: RESNOW2, COL. 21]

| RESPONSE | CODE | Ν | W% |
|---|----------------------------------|--|-------------------------------------|
| A farm A rural non-farm A town or small city (under 30,000) A medium-sized city (30,000 - 100,000) A large city (100,000 - 400,000) A metropolis (over 400,000) No Answer | 1 2 3 4 5 6 76 | 70 78 363 211 142 410 26 | 5 6 28 16 11 32 2 |
| 51. What is your citizenship status? [VAR NAME: CITIZEN2, COL. 22] | | | |
| RESPONSE | CODE | N | W% |
| I am a Canadian citizen I am a landed immigrant I am a citizen of another country, temporarily living in Canada No Answer | 1 2 3 76 | 1248 29 8 16 | 96 2 1 1 |
| 52. Concerning French and English, do you speak: [VAR NAME: LANG2 | 2, COL. 23 | 1 | |
| | | | |
| RESPONSE | CODE | N | W% |
| RESPONSE French and English English only French only No Answer | CODE 1 2 3 76 | N 326 852 104 19 | W% 25 66 8 1 |
| French and English English only French only | 1 2 3 | 326 852 104 | 25 66 8 |
| French and English English only French only No Answer | 1 2 3 | 326 852 104 | 25 66 8 |
| French and English English only French only No Answer 53. At present are you: [VAR NAME: WRKSTAT2, COL. 24] | 1 2 3 76 | 326 852 104 19 | 25 66 8 1 |

54. What kind of work do you normally do? [VAR SELFSES2, COL. 25-26]

See APPENDIX C for occupational classification

55. Are you currently: [VAR MARITAL2, COL. 27]

| RESPONSE | CODE | N | W% |
|--|------|-----|----|
| Married | 1 | 821 | 63 |
| Widowed | 2 | 125 | 10 |
| Divorced | 3 | 43 | 3 |
| Separated | 4 | 37 | 3 |
| Never Married | 5 | 212 | 16 |
| Living with someone, although not legally married to him/her | 6 | 46 | 4 |
| No Answer | 76 | 15 | 1 |

56. Have you ever been divorced? [VAR NAME: DIVORCE2, COL. 28]

| RESPONSE | CODE | N | W% |
|-----------|------|------|----|
| Yes | 1 | 103 | 8 |
| No | 2 | 1141 | 88 |
| No Answer | 76 | 57 | 4 |

57. How many children do you have? [VAR NAME: CHILDRE2, COL. 29]

| RESPONSE | CODE | Ν | W% |
|-----------|------|-----|----|
| 0 | 0 | 356 | 28 |
| 1 | 1 | 152 | 12 |
| 2 | 2 | 348 | 27 |
| 3 | 3 | 197 | 15 |
| 4 | 4 | 109 | 8 |
| 5 | 5 | 56 | 4 |
| 6 | 6 | 28 | 2 |
| 7 | 7 | 15 | 1 |
| 8 or more | 8 | 16 | 1 |
| No Answer | 76 | 23 | 2 |
| | | | |

58. What do you think is the ideal number of children for a family to have?

[VAR NAME: IDEAL2, COL. 30]

| RESPONSE | CODE | Ν | W% |
|-----------|------|-----|----|
| 0 | 0 | 54 | 4 |
| 1 | 1 | 8 | 1 |
| 2 | 2 | 511 | 39 |
| 3 | 3 | 340 | 26 |
| 4 | 4 | 232 | 18 |
| 5 | 5 | 39 | 3 |
| 6 | 6 | 10 | 1 |
| 7 | 7 | 0 | 0 |
| 8 or more | 8 | 15 | 1 |
| Undecided | 9 | 67 | 5 |
| No Answer | 76 | 26 | 2 |

IF YOU ARE MARRIED:

| At present is your husband or wife: [VAR SPWKSTA2, COL. 31] | | | | | |
|--|------|-----|----|--|--|
| RESPONSE | CODE | Ν | W% | | |
| Working full-time | 1 | 446 | 34 | | |
| With a job, but not at work due to a temporary illness, lay-off, or strike | 2 | 9 | 1 | | |
| Working part-time, not in school | 3 | 75 | 6 | | |
| Working part-time, in school | 4 | 2 | 0 | | |
| Unemployed | 5 | 18 | 1 | | |
| Retired | 6 | 91 | 7 | | |
| Keeping house | 7 | 206 | 16 | | |
| In school, not presently employed | 8 | 1 | 0 | | |
| Other | 9 | 2 | 0 | | |
| No Answer | 76 | 450 | 35 | | |

IF YOUR HUSBAND OR WIFE IS EMPLOYED:

What kind of work does he/she normally do? [VAR SPSES2, COL. 32-33]

See APPENDIX C for occupational classification

59. If you were asked to use one of four names for <u>your</u> social class, which would it be? [VAR NAME: CLASS2, COL. 34]

| RESPONSE | CODE | N | W% |
|---------------|------|-----|----|
| Lower class | 1 | 18 | 1 |
| Working class | 2 | 449 | 35 |
| Middle class | 3 | 791 | 61 |
| Upper class | 4 | 23 | 2 |
| Undecided | 8 | 2 | 0 |
| Varied | 9 | 3 | 0 |
| No Answer | 76 | 14 | 1 |

60. With respect to political party preference, do you usually think of yourself as:

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|--------------|----------|--------------------|------|-----|----|
| Federally | FEDPART2 | Liberal | 1 | 549 | 42 |
| COL. 35 | | Conservative | 2 | 360 | 28 |
| | | New Democrat Party | 3 | 161 | 12 |
| | | Social Credit | 4 | 7 | 1 |
| | | Parti Quebecois | 5 | 16 | 1 |
| | | Other | 6 | 17 | 1 |
| | | None | 7 | 20 | 2 |
| | | Undecided | 8 | 5 | 0 |
| | | Varied | 9 | 53 | 4 |
| | | No Answer | 76 | 113 | 9 |
| Provincially | PROPART2 | Liberal | 1 | 289 | 22 |
| COL. 36 | | Conservative | 2 | 367 | 28 |
| | | New Democrat Party | 3 | 183 | 14 |
| | | Social Credit | 4 | 58 | 4 |
| | | Parti Quebecois | 5 | 137 | 11 |
| | | Other | 6 | 17 | 1 |
| | | None | 7 | 15 | 1 |
| | | Undecided | 8 | 10 | 1 |
| | | Varied | 9 | 47 | 4 |
| | | No Answer | 76 | 178 | 14 |

61. Would you please indicate <u>your</u> general religious preference, along with your husband or wife (if applicable):

| ITEM | VAR NAME | RESPONSE | CODE | Ν | W% |
|-------------|----------|----------------|------|-----|----|
| You | RELIG2 | Protestant | 1 | 624 | 48 |
| COL. 37 | | Roman Catholic | 2 | 464 | 36 |
| | | Jew | 3 | 31 | 2 |
| | | None | 4 | 131 | 10 |
| | | Other | 5 | 25 | 2 |
| | | No Answer | 76 | 25 | 2 |
| Your Spouse | SPRELIG2 | Protestant | 1 | 424 | 32 |
| COL. 38 | | Roman Catholic | 2 | 323 | 25 |
| | | Jew | 3 | 21 | 2 |
| | | None | 4 | 65 | 5 |
| | | Other | 5 | 13 | 1 |
| | | No Answer | 76 | 453 | 35 |

IF PROTESTANT:

| at specific denomi | ination? | | | | |
|--------------------|----------|--------------------|----------|------|----|
| ITEM | VAR NAME | RESPON | NSE COL | DE N | W% |
| You | DENOM2 | Anglican | 1 | 146 | 11 |
| COL. 39-40 | Baptist | 2 | 46 | 4 | _ |
| | | Lutheran | 3 | 32 | 2 |
| | | Mennonite | 4 | 8 | 1 |
| | | Pentecostal | 5 | 12 | 1 |
| | | Presbyterian | 6 | 55 | 4 |
| | | Salvation Army | 7 | 4 | 0 |
| | | United Church | 8 | 242 | 19 |
| | | Other Unspecified | 9 | 12 | 1 |
| | | Alliance | 16 | 2 | 0 |
| | | Reformed | 17 | 2 | 0 |
| | | Church of Christ | 19 | 15 | 1 |
| | | Evangelical | 20 | 1 | 0 |
| | | Full Gospel | 22 | 3 | 0 |
| | | Greek Orthodox | 24 | 5 | 1 |
| | | Jehovah's Witness | 24 27 | 5 | 1 |
| | | | | | |
| | | Mormon | 29 | 5 | 1 |
| | | Nazarene | 30 | 1 | 0 |
| | | Non-Denominational | 31 | 5 | 0 |
| | | Ukrainian Orthodox | 34 | 5 | 0 |
| | | Unitarian | 35 | 2 | 0 |
| | | Quaker | 36 | 1 | 0 |
| | | Christadelphian | 38 | 1 | 0 |
| | | Methodist | 40 | 1 | 0 |
| | | No Answer | 76 | 689 | 53 |
| Your Spouse | SPDENOM2 | Anglican | 1 | 128 | 10 |
| COL. 41-42 | Baptist | 2 | 29 | 2 | |
| | • | Lutheran | 3 | 16 | 1 |
| | | Mennonite | 4 | 5 | 1 |
| | | Pentecostal | 5 | 8 | 1 |
| | | Presbyterian | 6 | 31 | 3 |
| | | Salvation Army | 7 | 3 | 0 |
| | | United Church | 8 | 151 | 12 |
| | | Other Unspecified | 9 | 5 | 0 |
| | | Alliance | 16 | 1 | 0 |
| | | Reformed | 17 | 2 | 0 |
| | | | | | |
| | | Church of Christ | 19 | 10 | 1 |
| | | Evangelical | 20 | 1 | 0 |
| | | Full Gospel | 22 | 3 | 0 |
| | | Greek Orthodox | 24 | 3 | 0 |
| | | Jehovah's Witness | 27 | 5 | 0 |
| | | Mormon | 29 | 4 | 0 |
| | | Ukrainian Orthodox | 34 | 2 | 0 |
| | | Methodist | 40 | 1 | 0 |
| | | No Answer | 76 | 892 | 69 |

IF ROMAN CATHOLIC:

| [VAR NAME: RCCHAR2, COL. 43] | | | | |
|------------------------------|-----------|------|-----|----|
| | RESPONSE | CODE | Ν | W% |
| | Yes | 1 | 64 | 5 |
| | No | 2 | 423 | 32 |
| | No Answer | 76 | 814 | 63 |

62. In terms of formal education, what is the <u>highest level</u> you have <u>completed</u>?

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|-------------------|--------------|---------------------------|------|------|----|
| You <i>EDUC</i> 2 | Grade School | 1 | 210 | 16 | |
| COL. 44 | | High School | 2 | 440 | 34 |
| | | Technical/Business School | 3 | 229 | 18 |
| | | Undergraduate University | 4 | 220 | 17 |
| | | Grad/Prof University | 5 | 166 | 13 |
| | | Varied | 9 | 3 | 0 |
| | | No Answer | 76 | 32 | 2 |
| Major | UMAJOR2 | Commerce | 1 | 26 | 2 |
| COL. 45-46 | | Education | 2 | 51 | 4 |
| | | Engineering | 3 | 10 | 1 |
| | | Fine Arts | 4 | 13 | 1 |
| | | Humanities | 5 | 20 | 2 |
| | | Nursing | 6 | 11 | 1 |
| | | Physical Education | 7 | 4 | 0 |
| | | Physical Sciences | 8 | 26 | 2 |
| | | Social Sciences | 9 | 42 | 3 |
| | | Other | 99 | 1 | 0 |
| | | No Answer | 76 | 1098 | 84 |
| Field | PROFIEL2 | Arts | 1 | 13 | 1 |
| COL. 47-48 | | Agriculture | 2 | 7 | 1 |
| | | Commerce | 3 | 17 | 1 |
| | | Education | 4 | 30 | 2 |
| | | Engineering | 5 | 10 | 1 |
| | | Humanities | 6 | 8 | 1 |
| | | Law | 7 | 7 | 0 |
| | | Medicine | 8 | 22 | 2 |
| | | Physical Sciences | 10 | 9 | 1 |
| | | Social Development | 11 | 3 | 0 |
| | | Social Sciences | 12 | 9 | 1 |
| | | Religion | 13 | 6 | 0 |
| | | Other | 99 | 1 | 0 |
| | | No Answer | 76 | 1158 | 89 |

63. Was any of your education in church or parochial schools?

[VAR NAME: PAROCH2, COL. 49]

| RESPONSE | CODE | Ν | W% |
|-----------|------|-----|----|
| Yes | 1 | 392 | 30 |
| No | 2 | 848 | 65 |
| No Answer | 76 | 61 | 5 |

IF YES:

| Please indicate | what portion of y | our education was in such sc | hools | | |
|-----------------|-------------------|------------------------------|-------|------|----|
| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
| Grade School | PARGS2 | All in parochial schools | 1 | 244 | 19 |
| COL. 50 | | Part in parochial schools | 2 | 87 | 7 |
| | | None in parochial schools | 3 | 29 | 2 |
| | | No Answer | 76 | 940 | 72 |
| High School | PARHS2 | All in parochial schools | 1 | 131 | 10 |
| COL. 51 | | Part in parochial schools | 2 | 109 | 8 |
| | | None in parochial schools | 3 | 50 | 4 |
| | | No Answer | 76 | 1010 | 78 |
| University | PARUNIV2 | All in parochial schools | 1 | 17 | 1 |
| COL.52 | | Part in parochial schools | 2 | 22 | 2 |
| | | None in parochial schools | 3 | 81 | 6 |
| | | No Answer | 76 | 1180 | 91 |

64. So far as you and your family are concerned, would you say that your present financial situation leaves you: [VAR NAME: SATFIN2, COL. 53]

| RESPONSE | CODE | N | W% |
|------------------------|------|-----|----|
| Pretty well satisfied | 1 | 499 | 38 |
| More or less satisfied | 2 | 590 | 45 |
| Not satisfied at all | 3 | 191 | 15 |
| Varied | 9 | 2 | 0 |
| No Answer | 76 | 20 | 2 |

65. During the last few years, would you say your financial situation has been:

[VAR NAME: FINALTE2, COL. 54]

| RESPONSE | CODE | Ν | W% |
|------------------------|------|-----|----|
| Getting better | 1 | 616 | 47 |
| Getting worse | 2 | 241 | 19 |
| Staying about the same | 3 | 427 | 33 |
| Undecided | 8 | 3 | 0 |
| Varied | 9 | 2 | 0 |
| No Answer | 76 | 11 | 1 |

66. Which of the figures below comes closest to your <u>total family income</u>, before taxes, in 1979? [VAR NAME: INCOME2, COL. 55]

| RESPONSE | CODE | N | W% |
|-------------------|------|-----|----|
| less than \$5,000 | 1 | 73 | 6 |
| \$5,000-9,999 | 2 | 135 | 10 |
| \$10,000-14,999 | 3 | 176 | 14 |
| \$15,000-19,999 | 4 | 214 | 16 |
| \$20,000-24,999 | 5 | 190 | 15 |
| \$25,000-29,999 | 6 | 155 | 12 |
| \$30,000-50,000 | 7 | 250 | 19 |
| over \$50,000 | 8 | 62 | 5 |
| No Answer | 76 | 45 | 3 |

67. Compared with Canadian families in general, would you say your family income is:

[VAR NAME: COMPINC2, COL. 56]

| RESPONSE | CODE | Ν | W% |
|-------------------|------|-----|----|
| Far below average | 1 | 71 | 6 |
| Below average | 2 | 198 | 15 |
| Average | 3 | 599 | 46 |
| Above average | 4 | 357 | 28 |
| Far above average | 5 | 42 | 3 |
| Undecided | 8 | 4 | 0 |
| No Answer | 76 | 30 | 2 |

68. Do you consider the amount of federal income tax which you have to pay as being too high, about right, or too low? [VAR NAME: FEDTAX2, COL. 57]

| RESPONSE | CODE | Ν | W% |
|-------------|------|-----|----|
| Too high | 1 | 801 | 62 |
| About right | 2 | 427 | 33 |
| Too low | 3 | 4 | 0 |
| Varied | 9 | 4 | 0 |
| No Answer | 76 | 63 | 5 |

69. Generally speaking, how important do \underline{you} find the following characteristics are in predicting how a person thinks and acts?

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|---------------------------------|----------|---|------------------------|------------------------------|--------------------------|
| Their educational level COL. 58 | IMPEDUC2 | Very Important Somewhat Important Not Very Important Varied No Answer | 1 2 3 9 76 | 584 502 171 7 36 | 45 39 13 0 |
| Their occupation COL. 59 | IMPOCCU2 | Very Important Somewhat Important | 1 2 3 | 381 600 274 | 30 46 21 |
| The size of the | IMPCOMS2 | Not Very Important Varied No Answer Very Important | 9 76 1 | 3 43 167 | 0 3 13 |
| community they live in | | Somewhat Important | 2 | 543 | 42 |
| COL. 60 | | Not Very Important Varied No Answer | 3 9 76 | 534 4 53 | 41 0 4 |
| Their age COL. 61 | IMPAGE2 | Very Important Somewhat Important Not Very Important Varied No Answer | 1 2 3 9 76 | 352 582 313 3 50 | 27 45 24 0 4 |
| Their income COL. 62 | IMPINC2 | Very Important Somewhat Important Not Very Important Varied No Answer | 1 2 3 9 76 | 272 549 425 1 54 | 21 42 33 0 4 |
| Their religion COL. 63 | IMPRELI2 | Very Important Somewhat Important Not Very Important Varied No Answer | 1 2 3 9 76 | 225 462 560 1 53 | 17 36 43 0 4 |
| Their nationality COL. 64 | IMPNAT2 | Very Important Somewhat Important Not Very Important Varied No Answer | 1 2 3 9 76 | 159 500 584 1 57 | 12 39 45 0 4 |
| Their astrological sign COL. 65 | IMPASTR2 | Very Important Somewhat Important Not Very Important Varied No Answer | 1 2 3 9 76 | 21 73 1142 1 65 | 2 5 88 0 5 |

70. Do you think the following groups have too much power, too little power, or about the right amount of power in our nation's affairs?

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|-----------------------------|----------|--|-----------------------------|------------------------------------|--------------------------|
| Rich People COL. 66 | POWRICH2 | Too Much Too Little Right Amount Undecided No Answer | 1 2 3 8 76 | 1010 10 192 2 86 | 78 1 15 0 6 |
| Roman Catholics COL. 67 | POWCATH2 | Too Much Too Little Right Amount Undecided No Answer | 1 2 3 8 76 | 232 78 852 4 133 | 18 6 66 0 10 |
| Labor Unions COL. 68 | POWLABO2 | Too Much Too Little Right Amount Undecided No Answer | 1 2 3 8 76 | 987 55 196 1 62 | 76 4 15 0 5 |
| Scientists COL. 69 | POWSCI2 | Too Much Too Little Right Amount Undecided Varied No Answer | 1 2 3 8 9 76 | 124 427 595 5 2 149 | 10 33 46 0 0 |
| Jews COL. 70 | POWJEW2 | Too Much Too Little Right Amount Undecided Varied No Answer | 1 2 3 8 9 76 | 151 71 898 7 1 | 12 5 69 1 0 |
| Canadian Indians COL. 71 | POWIND2 | Too Much Too Little Right Amount Undecided Varied No Answer | 1 2 3 8 9 76 | 65 542 538 2 2 152 | 5 42 41 0 0 |
| Protestants COL. 72 | POWPROT2 | Too Much Too Little Right Amount Undecided No Answer | 1 2 3 8 76 | 61 99 952 4 184 | 5 8 73 0 14 |
| Lawyers COL. 73 | POWLAW2 | Too Much Too Little Right Amount Undecided No Answer | 1 2 3 8 76 | 584 47 543 1 126 | 45 3 42 0 10 |

| Women COL. 74 | POWWOME2 | Too Much Too Little Right Amount Undecided Varied No Answer | 1 2 3 8 9 76 | 36 689 461 1 3 | 3 53 35 0 0 |
|--|----------|--|-----------------------------|-------------------------------|------------------------------|
| French Canadians COL. 75 | POWFREN2 | Too Much Too Little Right Amount Undecided Varied No Answer | 1 2 3 8 9 76 | 330 252 584 1 5 | 26 19 45 0 0 |
| English Canadians RECORD #5, COL. 6 | POWENG2 | Too Much Too Little Right Amount Undecided Varied No Answer | 1 2 3 8 9 76 | 174 199 773 1 3 | 13 15 60 0 0 |
| Big Corporations COL. 7 | POWCORP2 | Too Much Too Little Right Amount Undecided Varied No Answer | 1 2 3 8 9 76 | 1002 30 160 1 1 | 77 2 13 0 0 8 |
| University Professors COL. 8 | POWPROF2 | Too Much Too Little Right Amount Undecided No Answer | 1 2 3 8 76 | 168 211 759 4 158 | 13 16 59 0 12 |
| Men COL. 9 | POWMEN2 | Too Much Too Little Right Amount Undecided No Answer | 1 2 3 8 76 | 320 80 752 4 143 | 25 6 58 0 11 |
| Americans COL. 10 | POWAMER2 | Too Much Too Little Right Amount Undecided No Answer | 1 2 3 8 76 | 694 39 408 4 155 | 54 3 31 0 12 |
| East Indians and Pakistanis COL. 11 | POWEIND2 | Too Much Too Little Right Amount Undecided Varied No Answer | 1 2 3 8 9 76 | 173 143 785 6 1 | 13 11 60 1 0 |

| The Media | POWMED2 | Too Much | 1 | 635 | 49 |
|-------------|----------|--------------|----|-----|----|
| COL. 12 | | Too Little | 2 | 98 | 7 |
| | | Right Amount | 3 | 440 | 34 |
| | | Undecided | 8 | 1 | 0 |
| | | No Answer | 76 | 126 | 10 |
| Churches | POWCHUR2 | Too Much | 1 | 239 | 18 |
| COL. 13 | | Too Little | 2 | 194 | 15 |
| | | Right Amount | 3 | 729 | 56 |
| | | Undecided | 8 | 1 | 0 |
| | | No Answer | 76 | 137 | 11 |
| Politicians | POWPOL2 | Too Much | 1 | 833 | 64 |
| COL. 14 | | Too Little | 2 | 50 | 4 |
| | | Right Amount | 3 | 306 | 24 |
| | | Undecided | 8 | 1 | 0 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 109 | 8 |

71. Taking all things together, how would you say things are these days for you; would you say that you are: [VAR NAME: HAPPY2, COL. 15]

| RESPONSE | CODE | N | W% |
|---------------|------|-----|----|
| Very happy | 1 | 272 | 21 |
| Pretty happy | 2 | 793 | 61 |
| Not too happy | 3 | 153 | 12 |
| Varied | 9 | 1 | 0 |
| No Answer | 76 | 81 | 6 |

72. In general do you find life: [VAR NAME: LIFE2, COL. 16]

| RESPONSE | | | | | | CODE | N | W% |
|-----------|----|----|---|--|--|------|-----|----|
| Exciting | | | | | | 1 | 536 | 41 |
| Routine | | | | | | 2 | 608 | 47 |
| Dull | | | | | | 3 | 47 | 4 |
| Varied | | | | | | 9 | 14 | 1 |
| No Answer | 76 | 96 | 7 | | | | | |

IF YOU ARE MARRIED:

| Generally speaking, how would you describe your marriage? | V [VAR NAMI | E: HAPMAF | R2, COL. 1 |
|---|-------------|-----------|------------|
| RESPONSE | CODE | N | W% |
| Very happy | 1 | 392 | 30 |
| Pretty happy | 2 | 367 | 28 |
| Not too happy | 3 | 51 | 4 |
| Varied | 9 | 10 | 1 |
| No Answer | 76 | 481 | 37 |

73. Thinking back over the past five years, would you say there has been an increase, a decrease, or no particular change in:

| ITEM | RESPONSE | CODE | N | W% |
|--|-------------|------|-----|----|
| The time you spend with relatives [VAR NAME: CHRELS2, COL. 18] | An Increase | 1 | 254 | 20 |
| | A Decrease | 2 | 473 | 36 |
| | No Change | 3 | 556 | 43 |
| | No Answer | 76 | 17 | 1 |
| The number of organizations you belong to [VAR NAME: CHORGS2, COL. 19] | An Increase | 1 | 232 | 18 |
| | A Decrease | 2 | 340 | 26 |
| | No Change | 3 | 682 | 52 |
| | Varied | 9 | 1 | 0 |
| | No Answer | 76 | 46 | 4 |
| How often you attend religious services [VAR NAME: CHATT2, COL. 20] | An Increase | 1 | 156 | 12 |
| | A Decrease | 2 | 273 | 21 |
| | No Change | 3 | 834 | 64 |
| | No Answer | 76 | 38 | 3 |
| The time you spend watching television [VAR NAME: CHTV2, COL. 21] | An Increase | 1 | 222 | 17 |
| | A Decrease | 2 | 416 | 32 |
| | No Change | 3 | 640 | 49 |
| | No Answer | 76 | 22 | 2 |
| Your satisfaction with life [VAR NAME: CHSAT2, COL. 22] | An Increase | 1 | 556 | 43 |
| | A Decrease | 2 | 199 | 15 |
| | No Change | 3 | 514 | 40 |
| | Undecided | 8 | 1 | 0 |
| | Varied | 9 | 1 | 0 |
| | No Answer | 76 | 29 | 2 |
| Your general happiness [VAR NAME: CHHAP2, COL. 23] | An Increase | 1 | 561 | 43 |
| | A Decrease | 2 | 163 | 12 |
| | No Change | 3 | 554 | 43 |
| | No Answer | 76 | 23 | 2 |
| Your enjoyment of marriage (if applicable) [VAR NAME: CHMAR2, COL. 24] | An Increase | 1 | 366 | 28 |
| | A Decrease | 2 | 72 | 5 |
| | No Change | 3 | 438 | 34 |
| | No Answer | 76 | 424 | 33 |
| Your religious commitment [VAR NAME: CHRELIG2, COL. 25] | An Increase | 1 | 207 | 16 |
| | A Decrease | 2 | 181 | 14 |
| | No Change | 3 | 881 | 68 |
| | Varied | 9 | 1 | 0 |
| | No Answer | 76 | 31 | 2 |
| Your enthusiasm for life [VAR NAME: CHENTHU2, COL. 26] | An Increase | 1 | 534 | 41 |
| | A Decrease | 2 | 125 | 10 |
| | No Change | 3 | 616 | 47 |
| | No Answer | 76 | 26 | 2 |

74. AS A FINAL QUESTION, WE WOULD LIKE YOU TO LOOK AHEAD TO THE END OF THIS CENTURY AND TELL US HOW YOU FEEL ABOUT THE FUTURE OF THE FOLLOWING. Do you think they will gain more influence, lose some influence, or remain about the same?

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|----------------------------------|-----------------|--------------|--------|------------|----------|
| The province you live in COL. 27 | FUTPROV2 | Gain Lose | 1 2 | 720 270 | 55 21 |
| 002.27 | | Same | 3 | 261 | 20 |
| | | Varied | 9 | 3 | 0 |
| | | No Answer | 76 | 46 | 4 |
| The traditional family | FUTFAM2 | Gain | 1 | 301 | 23 |
| COL. 28 | | Lose | 2 | 636 | 49 |
| | | Same | 3 | 303 | 23 |
| | | No Answer | 76 | 59 | 5 |
| Education | FUTEDUC2 | Gain | 1 | 690 | 53 |
| COL. 29 | | Lose | 2 | 202 | 16 |
| | | Same | 3 | 334 | 26 |
| | | Undecided | 8 | 2 | 0 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 72 | 5 |
| The Arab countries | FUTARAB2 | Gain | 1 | 591 | 46 |
| COL. 30 | | Lose | 2 | 414 | 32 |
| | | Same | 3 | 198 | 15 |
| | | Undecided | 8 | 1 | 0 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 95 | 7 |
| Science | FUTSCI2 | Gain | 1 | 1033 | 80 |
| COL. 31 | | Lose | 2 | 44 | 3 |
| | | Same | 3 | 129 | 10 |
| | | Varied | 9 | 2 | 0 |
| | | No Answer | 76 | 94 | 7 |
| The United States | FUTUS2 | Gain | 1 | 530 | 41 |
| COL. 32 | | Lose | 2 | 347 | 27 |
| | | Same | 3 | 346 | 27 |
| | | Undecided | 8 | 5 | 0 |
| | | No Answer | 76 | 72 | 5 |
| Women | <i>FUTWOME2</i> | Gain | 1 | 916 | 71 |
| COL. 33 | | Lose | 2 | 39 | 3 |
| | | Same | 3 | 276 | 21 |
| | | Undecided | 8 | 1 | 0 |
| | | No Answer | 76 | 68 | 5 |
| Religion | FUTREL2 | Gain | 1 | 367 | 28 |
| COL. 34 | | Lose | 2 | 352 | 27 |
| | | Same | 3 | 514 | 40 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 66 | 5 |

| Europe COL. 35 | FUTEUR2 | Gain Lose Same Undecided No Answer | 1 2 3 8 76 | 233 313 639 4 112 | 18 24 49 0 9 |
|------------------------------|----------|--|-----------------------------|------------------------------------|-------------------------------|
| Canadian Indians COL. 36 | FUTINDS2 | Gain Lose Same Undecided Varied No Answer | 1 2 3 8 9 76 | 418 245 543 2 3 90 | 32 19 42 0 0 7 |
| Men COL. 37 | FUTMEN2 | Gain Lose Same Undecided Varied No Answer | 1 2 3 8 9 76 | 189 280 730 2 1 | 15 21 56 0 0 |
| The French in Canada COL. 38 | FUTFREN2 | Gain Lose Same No Answer | 1 2 3 76 | 398 279 532 91 | 31 21 41 7 |
| Russia COL. 39 | FUTRUS2 | Gain Lose Same Varied No Answer | 1 2 3 9 76 | 453 297 442 1 107 | 35 23 34 0 8 |
| Atheism COL. 40 | FUTATH2 | Gain Lose Same Undecided Varied No Answer | 1 2 3 8 9 76 | 273 323 575 1 1 127 | 21 25 44 0 0 |
| The United Nations COL. 41 | FUTUN2 | Gain Lose Same Undecided No Answer | 1 2 3 8 76 | 307 405 479 6 104 | 24 31 37 0 8 |
| Traditional morality COL. 42 | FUTMOR2 | Gain Lose Same Undecided Varied No Answer | 1 2 3 8 9 76 | 313 552 344 6 3 83 | 24 43 27 0 0 |

| Israel | FUTIS2 | Gain | 1 | 245 | 19 |
|---------|---------|-----------|----|-----|----|
| COL. 43 | | Lose | 2 | 305 | 23 |
| | | Same | 3 | 631 | 49 |
| | | Undecided | 8 | 3 | 0 |
| | | Varied | 9 | 1 | 0 |
| | | No Answer | 76 | 116 | 9 |
| Canada | FUTCAN2 | Gain | 1 | 716 | 55 |
| COL. 44 | | Lose | 2 | 128 | 10 |
| | | Same | 3 | 393 | 30 |
| | | No Answer | 76 | 62 | 5 |

ADDITIONAL INFORMATION:

| ITEM | RESPONSE | | CODE | N | W% |
|--|-------------------|------|--------|------------|------------|
| Date Received | Oct 15 - Oct 30 | 1980 | 1 | 129 | 10 |
| [VAR NAME: DATEIN2, | Nov 1 - Nov 15 | | 2 | 105 | 8 |
| RECORD #5, COL 45-46] Nov 16 | - Nov 30 | 3 | 172 | 13 | |
| • | Dec 1 - Dec 15 | | 4 | 48 | 4 |
| | Dec 16 - Dec 31 | | 5 | 63 | 5 |
| | Jan 1 - Jan 15 | 1981 | 6 | 18 | 1 |
| | Jan 16 - Jan 31 | | 7 | 24 | 2 |
| | Feb 1 - Feb 15 | | 8 | 46 | 3 |
| | Feb 16 - Feb 28 | | 9 | 55 | 4 |
| | Mar - July | | 10 | 62 | 5 |
| | Aug 1 - Aug 15 | | 11 | 12 | 1 |
| | Aug 16 - Aug 31 | | 12 | 58 | 4 |
| | Sept 1 - Sept 15 | | 13 | 89 | 7 |
| | Sept 16 - Sept 30 | | 14 | 207 | 16 |
| | Oct 1 - Oct 15 | | 15 | 75 | 6 |
| | Oct 16 - Oct 31 | | 16 | 36 | 3 |
| | Nov 1 - Nov 15 | | 17 | 38 | 3 |
| | Nov 16 - Nov 30 | | 18 | 27 | 2 |
| | Post Nov 30 | 1981 | 19 | 38 | 3 |
| Gender | Male | | 1 | 649 | 50 |
| [VAR NAME: GENDER2, RECORD #5, COL.55] | Female | | 2 | 652 | 50 |
| First war of neuticination | 1075 | | 4 | 676 | 5 0 |
| First year of participation | 1975 | | 1 2 | 676 624 | 52 48 |
| [VAR NAME: FIRSTYR2 RECORD #5, COL. 58] | 1980 | | ۷ | 024 | 40 |

Age [VAR NAME: YRBORN2, RECORD #5, COL. 56-57]

| Age Distri | Age Distribution of Respondents | | | | |
|------------|---------------------------------|----|--|--|--|
| RESPONSE | N | W% | | | |
| 18 - 34 | 488 | 37 | | | |
| 35 - 54 | 380 | 29 | | | |
| 55+ | 333 | 26 | | | |
| No Answer | 100 | 8 | | | |

Age has been recorded in terms of the year in which the respondent was born.

| | | | | , . | | | | | |
|----------|-----|------|----|------------|-----------|-----|------|-----|----|
| RESPONSE | AGE | CODE | N | W% | RESPONSE | AGE | CODE | Ν | W% |
| 1885 | 95 | 85 | 3 | 0 | 1928 | 52 | 28 | 28 | 2 |
| 1889 | 91 | 89 | 3 | Ö | 1929 | 51 | 29 | 26 | 2 |
| 1890 | 90 | 90 | Ö | Ö | 1930 | 50 | 30 | 16 | 1 |
| 1891 | 89 | 91 | Ö | Ö | 1931 | 49 | 31 | 19 | 2 |
| 1892 | 88 | 92 | 2 | Ö | 1932 | 48 | 32 | 18 | 2 |
| 1894 | 86 | 94 | 6 | Ö | 1933 | 47 | 33 | 15 | 1 |
| 1895 | 85 | 95 | Ö | Ö | 1934 | 46 | 34 | 14 | 1 |
| 1896 | 84 | 96 | 5 | 0 | 1935 | 45 | 35 | 23 | 2 |
| 1897 | 83 | 97 | 0 | 0 | 1936 | 44 | 36 | 17 | 1 |
| 1898 | 82 | 98 | 4 | 0 | 1937 | 43 | 37 | 14 | 1 |
| 1899 | 81 | 99 | 3 | Ö | 1938 | 42 | 38 | 13 | 1 |
| 1900 | 80 | 00 | 2 | 0 | 1939 | 41 | 39 | 15 | 1 |
| 1901 | 79 | 01 | 4 | 0 | 1940 | 40 | 40 | 16 | 1 |
| 1902 | 78 | 02 | 2 | 0 | 1941 | 39 | 41 | 30 | 2 |
| 1904 | 76 | 04 | 6 | 0 | 1942 | 38 | 42 | 23 | 2 |
| 1905 | 75 | 05 | 9 | 1 | 1943 | 37 | 43 | 16 | 1 |
| 1906 | 74 | 06 | 10 | 1 | 1944 | 36 | 44 | 18 | 2 |
| 1907 | 73 | 07 | 5 | 0 | 1945 | 35 | 45 | 22 | 2 |
| 1908 | 72 | 08 | 13 | 1 | 1946 | 34 | 46 | 24 | 2 |
| 1909 | 71 | 09 | 12 | 1 | 1947 | 33 | 47 | 48 | 4 |
| 1910 | 70 | 10 | 10 | 1 | 1948 | 32 | 48 | 63 | 5 |
| 1911 | 69 | 11 | 12 | 1 | 1949 | 31 | 49 | 54 | 4 |
| 1912 | 68 | 12 | 13 | 1 | 1950 | 30 | 50 | 55 | 4 |
| 1913 | 67 | 13 | 9 | 1 | 1951 | 29 | 51 | 38 | 3 |
| 1914 | 66 | 14 | 11 | 1 | 1952 | 28 | 52 | 32 | 3 |
| 1915 | 65 | 15 | 30 | 2 | 1953 | 27 | 53 | 28 | 2 |
| 1916 | 64 | 16 | 19 | 2 | 1954 | 26 | 54 | 53 | 4 |
| 1917 | 63 | 17 | 11 | 1 | 1955 | 25 | 55 | 34 | 3 |
| 1918 | 62 | 18 | 17 | 1 | 1956 | 24 | 56 | 23 | 2 |
| 1919 | 61 | 19 | 12 | 1 | 1957 | 23 | 57 | 13 | 1 |
| 1920 | 60 | 20 | 17 | 1 | 1958 | 22 | 58 | 16 | 1 |
| 1921 | 59 | 21 | 17 | 1 | 1959 | 21 | 59 | 10 | 1 |
| 1922 | 58 | 22 | 17 | 1 | 1960 | 20 | 60 | 11 | 1 |
| 1923 | 57 | 23 | 10 | 1 | 1961 | 19 | 61 | 7 | 1 |
| 1924 | 56 | 24 | 10 | 1 | 1962 | 18 | 62 | 1 | 0 |
| 1925 | 55 | 25 | 15 | 1 | 1963 | 17 | 63 | 2 | 0 |
| 1926 | 54 | 26 | 14 | 1 | | | | | |
| 1927 | 53 | 27 | 13 | 1 | No Answer | - | 76 | 100 | 8 |

APPENDIX A

PROJECT CANADA 1980 METHODOLOGY

1. Background

- The survey was the second in the *Project Canada* adult surveys. It was carried out by mail in two stages, from approximately October of 1980 through October of 1981. Reginald W. Bibby was the principal investigator, assisted by part-time assistants. As in 1975, French versions of the questionnaire were returned to the Centre du Sondage at the University of Montreal.
- *Project Can80* was comprised of a sample of 1,056 people who also participated in the 1975 study, supplemented by 426 new participants. Together with *Project Can75*, this survey provides 1975-80 trend and panel data.
- The funding for the survey was provided primarily by The Social Sciences and Humanities Research Council, The United Church of Canada, and The University of Lethbridge.

2. The Questionnaire

- As with Project Can75, the 1980 questionnaire was constructed to provide comprehensive data
 pertaining to three main subject areas being investigated: social issues, intergroup relations, and
 religion. In order to monitor change, many of the items in the 1975 version were included in the
 questionnaire, with new items added to clarify the 1975 findings as well as update the content more
 generally.
- Length: 11 pages; variables: about 300; completion time: 1-2 hours.

3. Sampling and Procedures

- The effort to locate the 1,917 people who had participated in the 1975 survey began in the late summer of 1980 and continued through the spring of 1981. It appears 1,438 of the "PC75" respondents were located (75%), with 1,056 (74%) submitting usable questionnaires. In short, just over half of the 1975 sample were included in the new sample. The majority of people were contacted in October of 1980 and returned their questionnaires by the spring of 1981; mailings, however, were done in a number of waves as people were located.
- In the early spring of 1981, the social and demographic characteristics of the sample to date—more than 800 people—were examined in the light of the Canadian population. A supplemental sample of 1,200 cases was then drawn which, when combined with the 1975 core, would produce a final sample of adequate size and sufficient representativeness to permit high accuracy generalizations to the Canadian population. As before, Canada was stratified by province and community size (>100,000, 99-10,000, <10,000), and the overall sample drawn proportionate to the national population, with 43 communities involved. Participants were randomly selected using telephone directories. As in 1975, it was anticipated that weighting according to provincial and community size, as well as gender would be required, with age weighting now also required since the ongoing core would have aged five years.
- Follow-up procedures similar to those used in 1975 were again used. Approximately two to three weeks after the initial mailing, a follow-up letter was sent to non-respondents, while a second follow-up—a returnable post-card—was sent still another two to three weeks later.
- In the spring of 1982, participants were sent a thank-you post-card, informing them how the results were being disseminated, and welcoming further inquiries.

4. Response

- Number of usable questionnaires received: 1,482.
- Return rate: 65%.

We estimated it was possible for 842 of the "new 1980 sample" to return the questionnaire, with 426 (51%) doing so. Because of a two-month postal strike and a funding delay, they were contacted in the late summer of 1981 and submitted their questionnaires through the fall. Data collection covered some 12 months; date of return was recorded in order that reception time variations could be examined as deemed warranted.

The final national sample was therefore comprised of 1,056 cases from the 1975 sample and 426 from 1980-81. These 1,482 responses from 2,280 contacts represent a combined return rate for the ongoing core and new participants of 65%.

5. Representativeness

- These 1,482 cases have been weighted for provincial and community size, along with gender and age. In order to minimize the use of large weight factors, the sample again was reduced, resulting in 1,300 cases.
- So weighted, the sample is highly representative of the Canadian population (see Table 1). A representative sample of this size should be accurate within about four percentage points on most items, 19 times in 20 similar surveys.

Table 1. Population & Sample Characteristics: 1975 & 1980 (In %'s)

| | 1975 Pop Samp | 1980 Pop Samp |
|--|-------------------------------|-------------------------------|
| Community Size 100,000+ 99-10,000 <10,000 | 55 55 13 14 32 31 | 51 52 15 15 34 33 |
| Gender Female Male | 51 48 49 52 | 51 50 49 50 |
| Age 18-34 35-54 55+ | 39 37 35 36 26 27 | 43 41 31 31 26 28 |
| Marital Status Married* Never married Widowed Divorced | 70 70 22 17 7 10 1 3 | 67 70 23 17 7 10 3 3 |
| Education Post-Secondary+ Secondary or less | 35 38 65 62 | 41 49 59 51 |
| Ethnicity British French Other** | 45 49 28 18 27 33 | 43 ** 28 ** 29 ** |

Population source: Statistics Canada.

^{*}Includes separated and cohabiting.
Includes "Canadian." *Not available.

WEIGHTING OF PROJECT CANADA 80 DATA

| NATI | ONAL | ВС | АВ | SK | МВ | ON | PQ | NB | NS | PE | NF |
|--|--------------------------|---------------------|--------------------|-------------------|-------------------|----------------------|----------------------|-------------------|-------------------|----------------|------------------|
| | PERCENTAGE OF POPULATION | | | | | | | | | | |
| | 24 100.0 | 2.7 11.2 | 2.1 8.9 | .9 4.1 | 1.0 4.3 | 8.6 35.8 | 6.3 26.0 | .7 3.0 | .9 3.6 | .1 .5 | .6 2.4 |
| | | | | | IDEA | L SAMPL | .E | | | | |
| | 1200 | 134 | 107 | 49 | 52 | 429 | 315 | 36 | 43 | 6 | 29 |
| PERCENTAGE OF POPULATION BY COMMUNITY SIZE | | | | | | | | | | | |
| 100T+ 99-10T <10T | 51 15 34 | 50 19 31 | 53 9 38 | 31 12 57 | 54 7 39 | 60 13 27 | 54 16 30 | 15 23 62 | 25 18 57 | 31 69 | 19 16 65 |
| | | | P | ERCENT | AGE OF | POPUL | ATION B | Y AGE | | | |
| | | 18-3 | 4 = 43% | 35-54 = | = 31% | 55+ = 26 | % 5 | SEX RATIO | D: c. 1:1 | | |
| | | | | IDEAL I | ВҮ СОМ | MUNITY | SIZE & A | IGE | | | |
| <u>100T+</u> | 617 | 67 | 57 | 15 | 28 | 257 | 170 | 6 | 11 | | 6 |
| 18-34 35-54 55+ | | 14.4 10.4 8.7 | 12.3 8.8 7.4 | 3.2 2.3 2.0 | 6.0 4.3 3.6 | 55.3 39.8 33.4 | 36.6 26.4 22.1 | 1.3 .9 .8 | 2.4 1.7 1.4 | | 1.3 .9 .8 |
| <u>99-10T</u> | 173 | 25 | 10 | 6 | 4 | 56 | 50 | 8 | 8 | 2 | 4 |
| 18-34 35-54 55+ | | 5.4 3.9 3.3 | 2.2 1.6 1.3 | 1.3 .9 .8 | .9 .6 .5 | 12.0 8.7 7.3 | 10.8 7.8 6.4 | 1.7 1.2 1.0 | 1.7 1.2 1.0 | .4 .3 .3 | .9 .6 .5 |
| <10T | 410 | 42 | 40 | 28 | 20 | 116 | 95 | 22 | 24 | 4 | 19 |
| 18-34 35-54 55+ | | 9.0 6.5 5.5 | 8.6 6.2 5.2 | 6.0 4.3 3.6 | 4.3 3.1 2.6 | 24.9 18.0 15.1 | 20.4 14.7 12.4 | 4.7 3.4 2.9 | 5.2 3.7 3.1 | .9 .6 .5 | 4.1 2.9 2. |

WEIGHTING OF PROJECT CANADA 80 DATA con't

| NATIO | ONAL | ВС | AB | SK | MB | ON | PQ | NB | NS | PE | NF |
|---|--------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|
| SAMPLE BY COMMUNITY SIZE, AGE, & GENDER | | | | | | | | | | | |
| TOTAL | 1482 | 138 | 165 | 113 | 122 | 272 | 243 | 115 | 118 | 103 | 93 |
| <u>100T+</u> | 862 | 91 | 110 | 81 | 80 | 168 | 99 | 81 | 88 | | 64 |
| 18-34 | M W | 8 4 | 13 8 | 10 9 | 7 3 | 24 18 | 13 15 | 10 8 | 14 2 | | 6 3 |
| 35-54 | M W | 31 12 | 39 16 | 24 8 | 27 6 | 47 15 | 30 12 | 14 8 | 24 10 | | 35 2 |
| 55+ | M W | 25 11 | 29 5 | 19 11 | 22 15 | 42 23 | 21 8 | 24 17 | 25 13 | | 15 3 |
| <u>99-10T</u> | 237 | 15 | 20 | 7 | 19 | 35 | 26 | 18 | 11 | 73 | 13 |
| 18-34 | M W | 1 2 | 4 0 | 1 0 | 4 2 | 7 2 | 7 6 | 1 0 | 1 0 | 4 5 | 1 2 |
| 35-54 | M W | 6 2 | 2 | 4 0 | 9 4 | 5 7 | 5 4 | 6 0 | 3 2 | 25 8 | 4 0 |
| 55+ | M W | 4 0 | 9 5 | 1 1 | 0 0 | 8 6 | 1 3 | 9 2 | 4 1 | 19 12 | 4 2 |
| <10T | 282 | 24 | 28 | 16 | 12 | 50 | 99 | 11 | 16 | 15 | 11 |
| 18-34 | M W | 2 | 5 0 | 1 3 | 2 | 8 5 | 27 16 | 0 0 | 1 1 | 2 2 | 5 1 |
| 35-54 | M W | 5 2 | 14 3 | 1 1 | 2 | 9 4 | 17 8 | 2 1 | 3 3 | 2 2 | 2 |
| 55+ | M W | 7 5 | 2 4 | 3 7 | 4 4 | 9 15 | 21 10 | 4 4 | 3 5 | 3 4 | 3 0 |
| | | | | | AGE U | JNKNOW | 'N | | | | |
| | 101 | 8 | 7 | 9 | 11 | 19 | 19 | 5 | 3 | 15 | 5 |

WEIGHTING OF PROJECT CANADA 80 DATA con't

NATIONAL BC AB SK MB ON PQ NB NS PE NF

SAMPLE BY WEIGHT FACTORS FOR COMMUNITY SIZE, AGE, AND GENDER

| 100T+ | | | | | | | | | | | |
|--------|---|------|------|-----|------|------|--------|------|------|-----|------|
| 18-34 | М | 1.8 | .95 | .32 | .86 | 2.3 | 2.82 | .13 | .17 | | .22 |
| | W | 3.6 | 1.54 | .36 | 2.0 | 3.07 | 2.44 | .16 | 1.20 | | .43 |
| 35-54 | M | .34 | .23 | .10 | .16 | .85 | .88 | .06 | .07 | | .03 |
| | W | .87 | .55 | .29 | .72 | 2.65 | 2.2 | .11 | .17 | | .45 |
| 55+ | M | .35 | .26 | .11 | .16 | .80 | 1.05 | .03 | .06 | | .05 |
| | W | .79 | 1.48 | .18 | .24 | 1.45 | 2.76 | .05 | .11 | | .27 |
| 99-10T | | | | | | | | | | | |
| 18-34 | M | 5.4 | .55 | 2.6 | .23 | 1.71 | 1.54 | 1.7 | 1.7 | .1 | .9 |
| | W | 2.7 | ** | ** | .45 | 6.0 | 1.8 | ** | * | .08 | .45 |
| 35-54 | М | .65 | .8 | .45 | .12 | 1.74 | 2.37** | .2 | .4 | .01 | .15 |
| | W | 3.6 | ** | ** | .28 | 1.24 | 1.95 | ** | 1.45 | .03 | *** |
| 55+ | М | .825 | .14 | .8 | * | .91 | 2.37** | .11 | .25 | .02 | .13 |
| | W | * | 1.02 | 1.0 | * | 1.22 | 2.13 | 1.95 | 1.0 | .03 | 3.5 |
| <10T | | | | | | | | | | | |
| 18-34 | M | 4.5 | 1.72 | 6.0 | 2.15 | 3.11 | .76 | *** | 5.2 | .44 | .82 |
| | W | 3.0 | * | 2.0 | ** | 4.98 | 1.28 | *** | 5.2 | .44 | 3.5 |
| 35-54 | М | 1.3 | .44 | 4.3 | 1.55 | 2.0 | .86 | 1.83 | 1.23 | .3 | 1.45 |
| | W | 3.25 | 4.93 | 4.3 | ** | 4.5 | 1.84 | 2.20 | 1.23 | .3 | *** |
| 55+ | М | .79 | 2.6 | 1.2 | .65 | 1.68 | .59 | 1.83 | 1.03 | .17 | .83 |
| | W | 1.1 | 1.3 | .51 | 2.5 | 1.01 | 1.24 | 2.2 | .62 | .13 | *** |

^{*}Cell 0; combined with 35-54. **Cells 0; combined with 55+. ***Cells 0 or insufficient; cells combined.

APPENDIX B

COMMUNITIES OF RESIDENCE

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|-------------------|----------|---------------|------|-----|----|
| Specific Area | AREA2 | Vancouver | 1 | 73 | 6 |
| of Respondent | | Prince George | 2 | 27 | 2 |
| RECORD #1,COL 8-9 | | Chase | 3 | 24 | 2 |
| | | Edmonton | 4 | 65 | 5 |
| | | Lethbridge | 5 | 11 | 1 |
| | | Delia | 6 | 24 | 2 |
| | | Regina | 7 | 18 | 1 |
| | | Swift Current | 8 | 7 | 1 |
| | | Star City | 9 | 9 | 1 |
| | | Winnipeg | 10 | 31 | 2 |
| | | Thompson | 11 | 4 | 0 |
| | | MacGregor | 12 | 20 | 2 |
| | | Toronto | 13 | 254 | 20 |
| | | Cornwall | 14 | 33 | 3 |
| | | Thamesville | 15 | 14 | 1 |
| | | Montreal | 16 | 173 | 13 |
| | | Drummondville | 17 | 23 | 2 |
| | | Champlain | 18 | 18 | 1 |
| | | Halifax | 19 | 14 | 1 |
| | | Sydney | 20 | 8 | 1 |
| | | Mulgrave | 21 | 15 | 1 |
| | | Charlottetown | 22 | 3 | 0 |
| | | Summerside | 23 | 3 | 0 |
| | | Cardigan | 24 | 1 | 0 |
| | | Saint-John | 25 | 7 | 0 |
| | | Fredericton | 26 | 6 | 0 |
| | | McAdam | 27 | 24 | 2 |
| | | St. John's | 28 | 8 | 1 |
| | | Corner Brook | 29 | 10 | 1 |
| | | Cupids | 30 | 7 | 0 |
| | | Salmo | 31 | 22 | 2 |
| | | Morinville | 32 | 16 | 1 |
| | | Nipawin | 33 | 20 | 2 |
| | | Meaford | 34 | 104 | 8 |
| | | Barrie | 35 | 33 | 3 |
| | | Ottawa | 36 | 27 | 2 |
| | | Farnham | 37 | 91 | 7 |
| | | Joliette | 38 | 30 | 2 |
| | | Quebec City | 39 | 6 | 0 |
| | | Liverpool | 40 | 11 | 1 |
| | | Kensington | 41 | 1 | 0 |
| | | Moncton | 42 | 2 | 0 |
| | | Botwood | 43 | 6 | 0 |

APPENDIX C

OTHER OPEN-ENDED ITEMS

1. Additional Social Problems:

Respondents were given the opportunity to cite two additional problems, not presented in the questionnaire list [VAR NAME: PROBS801 - RECORD #1, COL. 33-34; VAR NAME: PROBS802 - RECORD #1, COL. 35-36].

| ITEM | VAR NAME | RESPONSE | CODE | N | W% |
|------------|----------|-----------------------|------|------|----|
| Problem #1 | PROBS801 | Education | 1 | 14 | 1 |
| | | Plight of the Elderly | 2 | 3 | 0 |
| | | Environment | 3 | 3 | 0 |
| | | Immigration | 5 | 4 | 0 |
| | | Laws & Enforcement | 6 | 13 | 1 |
| | | Morality (lack of) | 7 | 18 | 2 |
| | | Politics | 8 | 6 | 1 |
| | | Regionalism | 9 | 1 | 0 |
| | | Unionism | 10 | 3 | 0 |
| | | Racism | 14 | 4 | 0 |
| | | Religious Decline | 15 | 2 | 0 |
| | | Banking | 17 | 5 | 1 |
| | | Miscellaneous | 20 | 43 | 3 |
| | | No Answer | 76 | 1181 | 91 |
| Problem #2 | PROBS802 | Education | 1 | 8 | 1 |
| | | Plight of the Elderly | 2 | 4 | 0 |
| | | Environment | 3 | 4 | 0 |
| | | Housing | 4 | 1 | 0 |
| | | Immigration | 5 | 1 | 0 |
| | | Laws & Enforcement | 6 | 8 | 1 |
| | | Morality (lack of) | 7 | 6 | 1 |
| | | Politics | 8 | 2 | 0 |
| | | Regionalism | 9 | 5 | 0 |
| | | Unionism | 10 | 5 | 0 |
| | | Religious Decline | 15 | 1 | 0 |
| | | Apathy | 16 | 2 | 0 |
| | | Miscellaneous | 20 | 18 | 2 |
| | | No Answer | 76 | 1236 | 95 |

SOCIAL ECONOMIC STATUS BY RANK

54. What kind of work do you normally do?

[VAR NAME: SELFSES2, RECORD #4, COL. 25-26 - VAR NAME: TYPE2, RECORD #5, COL. 47-50]

58. IF YOUR HUSBAND OR WIFE IS EMPLOYED: What kind of work does he/she do?

[VAR NAME: SPSES2, RECORD #4, COL. 32-33 - VAR NAME: SPTYPE2, RECORD #5, COL. 51-54]

Occupations have been coded according to the Blishen & McRoberts (1976) socioeconomic index scores, as well as the 1971 Statistics Canada classification of occupations. The SES index is determined using both objective and subjective criteria and reflects both the economic return and the prestige which are associated with one's occupation. The higher the score, the higher the occupational rating (Bernard R. Blishen and Hugh A. McRoberts, "A Revised Socioeconomic Index for Occupations in Canada." The Canadian Review of Sociology and Anthropology 13:71-79, 1976.) The detailed Statistics Canada tables for [TYPE2] and [SPTYPE2] are not reproduced here.

| ITEM: VAR NAME: | RESPONDENT SELFSES2 | | SPOUSE SPSES2 | |
|--------------------|------------------------|----|------------------|----|
| INDEX SCORE | Ν | W% | N | W% |
| 19 | - | - | 1 | 0 |
| 20 | - | - | 1 | 0 |
| 22 | 6 | 0 | - | - |
| 23 | 25 | 2 | 19 | 1 |
| 24 | 15 | 1 | 13 | 1 |
| 25 | 14 | 1 | 16 | 1 |
| 26 | 11 | 1 | 7 | 1 |
| 27 | 23 | 2 | 26 | 2 |
| 28 | 22 | 2 | 21 | 2 |
| 29 | 6 | 0 | 5 | 0 |
| 30 | 23 | 2 | 22 | 2 |
| 31 | 4 | 0 | 5 | 0 |
| 32 | 14 | 1 | 7 | 1 |
| 33 | 11 | 1 | 4 | 0 |
| 34 | 7 | 1 | - | - |
| 35 | 8 | 1 | 2 | 0 |
| 36 | 1 | 0 | - | - |
| 37 | 9 | 1 | 3 | 0 |
| 38 | 36 | 3 | 25 | 2 |
| 39 | 6 | 0 | 3 | 0 |
| 40 | 13 | 1 | 12 | 1 |
| 41 | 28 | 2 | 13 | 1 |
| 42 | 10 | 1 | 6 | 1 |
| 43 | 1 | 0 | 2 | 0 |
| 44 | 34 | 3 | 13 | 1 |
| 45 | 16 | 1 | 12 | 1 |
| | | | | |

| ITEM: VAR NAME: | RESPONDENT SELFSES2 | | | SPOUSE SPSES2 |
|--------------------|------------------------|----|-----|------------------|
| INDEX SCORE | N | W% | N | W% |
| 46 | 30 | 2 | 12 | 1 |
| 47 | 6 | 0 | - | - |
| 48 | 13 | 1 | 5 | 0 |
| 49 | 13 | 1 | 3 | 0 |
| 50 | 30 | 2 | 13 | 1 |
| 51 | 42 | 3 | 41 | 3 |
| 52 | 62 | 5 | 30 | 2 |
| 53 | 7 | 1 | 2 | 0 |
| 54 | 14 | 1 | 7 | 1 |
| 55 | 16 | 1 | 9 | 1 |
| 56 | 5 | 0 | - | - |
| 57 | 16 | 1 | 3 | 0 |
| 58 | 20 | 2 | 8 | 1 |
| 59 | 14 | 1 | 4 | 0 |
| 60 | 4 | 0 | 2 | 0 |
| 61 | 21 | 2 | 8 | 1 |
| 62 | 17 | 1 | 8 | 1 |
| 63 | 18 | 1 | 4 | 0 |
| 64 | 9 | 1 | 5 | 0 |
| 65 | 21 | 2 | 11 | 1 |
| 66 | 61 | 5 | 31 | 2 |
| 67 | 77 | 6 | 40 | 3 |
| 68 | 13 | 1 | 9 | 1 |
| 69 | 25 | 2 | 8 | 1 |
| 70 | 6 | 0 | - | - |
| 71 | 2 | 0 | - | - |
| 72 | 66 | 5 | 23 | 2 |
| 73 | 6 | 1 | 1 | 0 |
| 74 | 7 | 1 | 8 | 1 |
| 75 | 12 | 1 | 2 | 0 |
| 76 (No Answer) | 303 | 23 | 768 | 59 |

61. Would you please indicate <u>your</u> general religious preference, along with your husband or wife:

IF PROTESTANT: What specific denomination?

| | | RESPO | ONDENT | SPC | DUSE |
|--------------------------|------|-------|-----------------------------|-----|-----------------------------|
| | | • | E: DENOM2 4, COL. 39-40] | | : SPDENOM2 , COL. 41-42] |
| DENOMINATION | CODE | N | W% | N | W% |
| Christian Miss. Alliance | 16 | 2 | 0 | 1 | 0 |
| Christian Reformed | 17 | 2 | 0 | 2 | 0 |
| Church of Christ | 19 | 15 | 1 | 10 | 1 |
| Evangelical | 20 | 1 | 0 | 1 | 0 |
| Full Gospel | 22 | 2 | 0 | 3 | 0 |
| Greek Orthodox | 24 | 5 | 0 | 3 | 0 |
| Jehovah's Witnesses | 27 | 6 | 0 | 6 | 0 |
| Mormon | 29 | 5 | 0 | 4 | 0 |
| Nazarene | 30 | 1 | 0 | - | - |
| Non-Denominational | 31 | 5 | 0 | - | - |
| Ukrainian Orthodox | 34 | 5 | 0 | 2 | 0 |
| Unitarian | 35 | 2 | 0 | - | - |
| Quaker | 36 | 1 | 0 | - | - |
| Christadelphian | 38 | 1 | 0 | - | - |
| Methodist | 40 | 1 | 0 | 1 | 0 |
| No Answer | 76 | 681 | 52 | 884 | 68 |